LEMON GROVE REVIEW

AND SUBURBANITE

California's Fastest Growing Community . . . 'Best Climate On Earth'

VOL. 11; No. 27 | Lemon Grove, California | THURSDAY, FEBRUARY 19, 1959 | 10¢ PER COPY

Church Dedication Set Sunday

Bishop Buddy To Perform Rites For Heartland's Newest Catholic Church

St. John of the Cross Catholic Church in Lemon Grove will be dedicated Sunday of this week at 4:30 p.m. ceremonies with the Most Rev. Francis Buddy, bishop of the San Diego Diocese, officiating. An administration of the Sacrament of Confirmation to over 300 candidates will follow the 4:30 p.m. ceremonies heralding the completion of the Heartland's newest Catholic church.

Bishop Buddy will also say a pontifical Mass, assisted by two priests, followed by presentation of certificates to the Nocturnal Adorers. Then Bishop Buddy, the clergy and the Nocturnal Adorers and wives will be guests of the Knights of Columbus at a banquet at 8 p.m. in the church's school assembly hall.

Monsignor John W. McDonagh of St. John of the Cross Church, assisted by members of the clergy and lay persons, Saturday at 1 p.m., will bless and place several mementos in the cornerstone of the church.

MEMENTOS NAMED

Included in the cornerstone will be a picture of His Holiness Pope John XXIII, Bishop Buddy, Auxiliary Bishop Ackerman, President Eisenhower and Governor Edmund (Pat) Brown. Also included will be this copy of the Lemon Grove REVIEW, the SOUTHERN CROSS, the Catholic Directory for the San Diego Diocese, chief facts concerning the parish, a box containing present day coins denoting the people's generosity in building the church, and other documents.

Construction of the new church, headed by Monsignor McDonagh, was begun in February, 1958. The first service held at the new church was a midnight Mass at Christmas last year.

SPANISH ARCHITECTURE

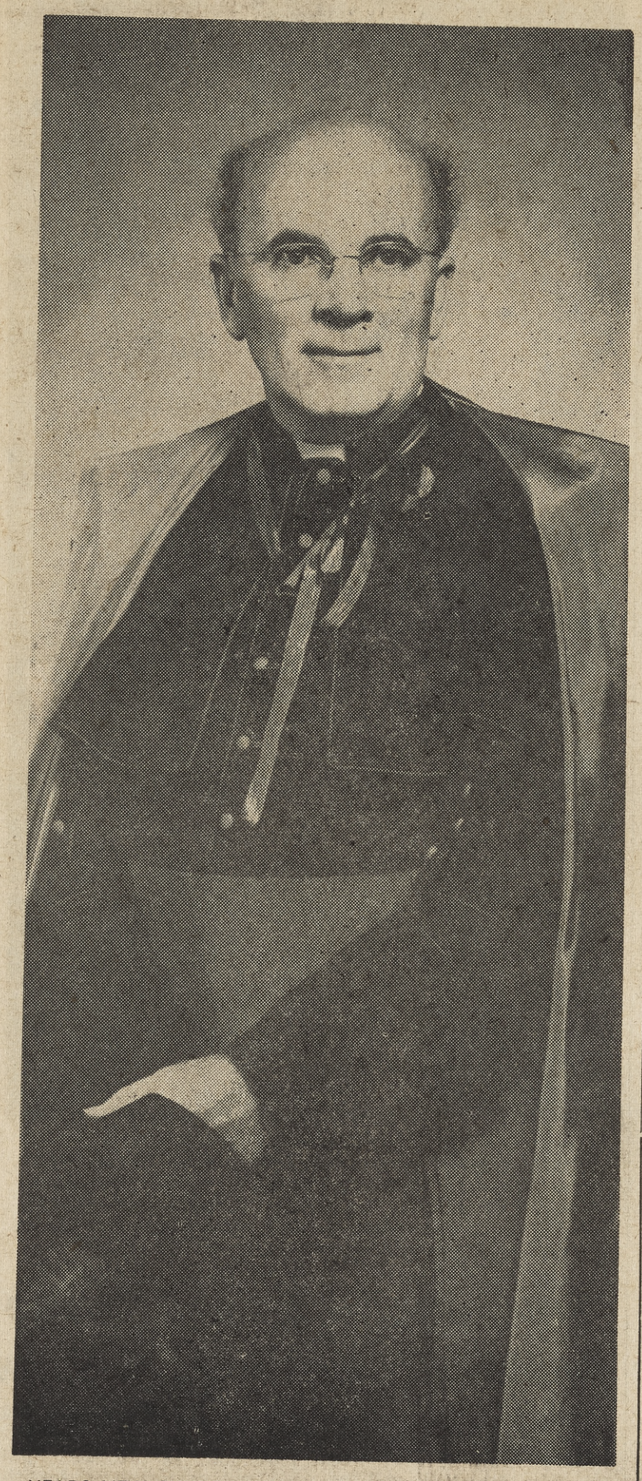
The building is constructed of cement block with copious use of cast stone and is of modified Spanish mission architecture. In front of the church, located at Broadway and Washington streets is a nine-foot statue of Christ the King, fashioned from blanco tarrara, sculptured in Italy. It is set on a six-foot high pedestal. It was given to the church by Captain Sue Dauser, (United States Navy Nurse Corps), a member of the congregation.

There are 1,500 families in the congregation and 700 children in the parochial school at the church. Ten Sisters of St Joseph

(Continued on Page 6)



AREA'S NEWEST CHURCH—This is an architect's drawing of St. John of the Cross Church in Lemon Grove, which will be dedicated Sunday of this week. The 182-foot church serves 1,500 families and can seat 1,100 persons. It is contructed of cement block and cast stone and is of modified Spanish mission architecture. A nine-foot statue of Christ the King, sculptured in Italy, stands in front of the church. Construction on the church started in February, 1958, and the first service held in the new building was a midnight Mass on Christmas Eve last year. Marble is used generously inside and stained glass is used throughout. Oak, too, is much in evidence within the church. A 120-foot tower tops the Heartland's newest Catholic house of worship.



HEADS NEW CHURCH—Monsignor John W. McDonagh heads the new St. John of the Cross Church which will be dedicated Sunday. He was born in County Sligo, Ireland, and educated at St. Patrick's College in Carlow, Ireland, where he was ordained in 1927. He arrived in the United States, in Los Angeles, in the same year and was stationed at Mary Star of the Sea Church in San Pedro as assistant priest for two years. From there he was transferred to Christ the King Church in Hollywood where he spent two years and then moved to the All Souls Church in Alhambra for another two years, followed by a tenure at Holy Family Church in Glendale for one year. He was then made administrator, and later pastor, at St. Joan of Arc Church in Victorville where he remained from 1934 to 1940. In 1940 he started the parish and built the rectory at St. Joseph's Church at Big Bear Lake. He remained there for two years until he took over the new parish at Holy Family Church in Linda Vista . He built the church and parish hall there while serving the parish from 1942 to 1948. In 1948 he came to Lemon Grove where he became Monsignor McDonagh in 1955.

Districts To Combine School Election May 19

Final day for aspirants for two positions on the Lemon Grove Elementary School Board to file declarations of intention to run is Friday, April 17, the office of the County Superintendent of Schools said this week.

The election will be held May 19. Persons elected will take office at the first school board meeting in July.

Also to be considered at the same election will be two vacancies on the Grossmont Union High School Board. Same deadline and same election date applies.

The two trustees whose positions are to come up for vote in Lemon Grove are those of Frank Armstrong and Ray Lange.

Lange is Material Sales Supervisor for Convair. He lives in Lemon Grove at 2931 Orange Place and was appointed to the board in 1957 to fill a spot made vacant by the resignation of Channing Mason. He has never run for office.

Armstrong, an attorney with offices in San Diego, lives at 8230 Golden avenue. He was elected in 1953 when Lawrence Herder decided against running at the completion of his term. Armstrong defeated C. W. Brown, Jr. He successfully ran for the board again in 1956 when his term expired as the board was increased from three to five members.

In the Grossmont Union High School District the terms of Lester Freeman and Mrs. Portia Goode will be voted upon. Freeman has been a trustee since 1944. Mrs. Goode is completing her first term.

One election and one ballot will serve both districts May 19. Polling places will be at elementary schools in the district and polls will be open from 7 a.m. to 7 p.m.

Terms of successful trustees will start July 1. No one had filed declarations from either district at newspaper deadline time.

$1,964 Collected In Local Area On Heart Sunday

Heart Sunday volunteers last Sunday collected $1,964.58 in the Lemon Grove-Spring Valley area for the San Diego County Heart Association's fight against heart disease. The money was collected in a four-hour period.

This year's contributions in the local area more than quadrupled last year's total of $448.35.

Contributions counted by Tuesday of this week totaled $50,890 for all of San Diego County, compared with $32,000 collected last year.

Mrs. Verdah A. Lyng of 8749 Carolla circle, was Spring Valley chairman, and Mrs. E. L. Phares of 3409 Washington street, and Victor Whitworth of 1709 Englewood drive, were chairmen for the Lemon Grove area.

A total of 10,000 volunteers, led by 499 district captains and 68 area chairmen, participated in the Heart Sunday drive.

Bandit Takes $1,615 From M. H. Cleaner

A smooth-shaven bandit, wearing a brown leather jacket, robbed the Troy Cleaners, 1501 Skyline drive, of $1,615.31 Monday at 8:45 a.m.

He walked into the Monterey Heights shop with a snub-nosed pistol in his hand and spoke only once. "I'll take that money," he said to Nolan O'Dell Flowers, the manager who lives at 2149 Second avenue, San Diego.

Flowers, a heart victim, said he told the man to "help yourself." Flowers had just started to make out the weekend receipt's deposit slip. The gunman motioned him to the back of the shop and Flowers said he asked the bandit "not to shoot or hit me" because of his heart condition. Flowers has been under doctor's care for three years. The bandit did not speak again but motioned him into the washroom and onto the toilet seat where Flowers remained until he heard the man's car start.

"It took no more than a minute altogether," Flowers said. "I recall a car driving up in the heavy rain. When the man came in he walked directly to the back of the counter and demanded the money."

Flowers said he had counted the money for the deposit. The week before, Flowers said, the weekend funds amounted to more than $2,500. The bandit chose the poorest week of several for the holdup, he pointed out.

Of the $1,615.31 taken Monday only $70 of it was dry cleaning receipts. The rest was money from the sale of American Express money orders. These funds were insured by the express firm. The money was in 10 or 12 $10 bills and the rest in twenties except for one hundred dollar bill, Flowers said.

The bandit appeared to weigh about 175 or 180 pounds, according to Flowers.

The Sheriff's Department's crimes of violence department Deputy Robert Norton is working on the case.

The shop is owned by T. T. Pittman of 4528 Wightman street.

Firemen Use Resuscitator Three Times

Lemon Grove firemen were called upon to come to the rescue with their resuscitator three times in the four-day period from February 13 to February 16.

The resuscitator was put into use the first time on Friday when a woman shopper fainted at the Sprouse-Reitz Store. Firemen revived her and took her to a private physician.

The second call came Sunday when Mrs. Florence Baker of 2244 Bonita street, suffered a heart attack at her home. Oxygen was administered by the firemen and they later took her to Paradise Valley Hospital.

The resuscitator was put into use the third time Monday when Lylus Padrini of 7955 Nichals street, also suffered an apparent heart attack. She was put in the care of her physician at her home.

The Fire Department also extinguished a quarter-acre grass fire February 10 at 3331 Sweetwater road.

4 Vie For Seat On L.G. Fire Commission

Four Lemon Grove residents have filed for the race for commissioner of the Lemon Grove Local Fire District according to Robert Vaught, district secretary.

Alfred J. Ruolo, 7337 Beryl street, a retired fireman, is the incumbent and will attempt to retain his seat.

Opposing him are Frank C. Doolin, a salesman-driver of 8034 Imperial avenue; Laurence Plummer, a toll collector for the Coronado ferry, of 2771 Dennis lane, and C. J. "Skip" Heidick, Lemon Grove Civil Defense director.

The election will be held on the first Tuesday in April and the Registrar of Voters will conduct the election. It will be the first Fire District election ever conducted by the registrar. In other instances the district conducted them.

Commissioners meet once each month and are paid $10 for each meeting they attend.

Tom Parsons, a salesman with Lemon Grove Hardware and Bob Vaught, a camera shop operator, are the other commissioners.

High School ASB Candidates Chosen During Convention

Mary Dell Hutchens and Wally Hartwell won nominations Friday for president of the Associated Student Body at Helix High School during the school's eighth annual nominating convention.

The convention, designed after national political convetions also determined Penny Bauer and Beverly Lebb as vice presidential candidates.

Miss Hutchens was unanimously nominated on the first ballot and Hatrwell was nominated two ballots later. Ninety-four delegates selected the four candidates.

The student body will elect officers March 12.



WELCOME—Mrs. Margie Shult hands Jesse Lee, secretary-manager of the Lemon Grove Chamber of Commerce a bouquet of flowers to welcome the Chamber of Commerce to its new home at 7350 Broadway. An "Open House" on Friday of this week will celebrate the move to new offices. The chamber was formerly located in the Grove Theatre building. Dedication ceremonies will take place at 11 a.m. on Friday with Rev. Phillip Bartlett of St. Philip's Episcopal Church giving the invocation and a short address by Wally Dorman, a chamber director. Ray Sherer, secretary-manager of the La Mesa chamber; Helen Moulton, manager of the El Cajon chamber, and Frank Brinkman, manager of the National City chamber, will take part in a flag-raising ceremony. Radio station KSON will broadcast live at the dedication ceremonies and television stations are expected to film the event. Coffee and cake refreshments will be served until 4:30 p.m. Several displays will also be set up at the offices.

The Dimmer View

by MAX GOODWIN

When we learned last week that the City of San Diego was conducting an annexation survey in Lemon Grove, (page 1, Lemon Grove Review, February 12) we contacted City Manager George Bean, a man of impeccable charcater, who denied knowledge of such a project.

Manager Bean's assistant, Tom Fletcher, who was also assistant to Bean's predecessor, O. W. "Hump" Campbell, knew about the survey and admitted the impetus for the study had not come from the city manager. It came, he said, from requests of several Lemon Grove residents. On questioning, he said twelve seemed a good estimate of the actual number.

It was interesting then, to learn that Mr. Fletcher had sent a San Diego publicist, a Mr. George Whitney, to visit a Lemon Grove resident, Norman Wollitz, of 7661 Madison avenue, to urge Wollitz to request the survey, already well under way, be made.

We have the word of Mr. Wollitz for this and as Mr. Wollitz is lay leader of the Lemon Grove Methodist Church, if it became a matter of who said what we'd take the word of Mr. Wollitz over that of the others.

Cooking the caper down to its bare essentials it looks like this to us.

Fletcher is a firm believer in San Diego's need for wider tax base. This is proper. In the past, he has supplied sympathizers of annexation with information immediately upon request. This, too, is proper.

When he was called upon, probably by Manager Bean who didn't know of the survey until we informed him, to produce evidence of requests for the Lemon Grove study, he apparently instructed Publicist Whitney to quickly obtain some for him.

To us it appears they are trafficking in Mr. Wollitz' respectibility in attempting to use this local leader as a "patsy."

Such peccadillos seem foolish and have a tendency to inject a sinister air into an otherwise proper activity.

As far as obtaining requests for such a study for Mr. Fletcher, we know of several individuals, and at least one recog-

(Continued on Page 5)

L.A. Trip To Help School Band Fund

The Music Parents Club of Lemon Grove Junior High School will sponsor a bus trip to Hollywood as a money-making project March 10.

The bus will leave at 6:30 a.m. and return at 9 p.m.

Those making the trip will see two or more television programs, have lunch at Farmer's Market and eat dinner at Knott's Berry Farm. The cost will be $5.50 a person.

Proceeds will go to the music department at the school. Information and reservations are available from Mrs. H. W. Lawler at HO 6-6876.

Mt. Miguel High Wrestling Team Wins Metro League Championship

The Mt. Miguel Matadors will host the SCIF wrestling finals in the Matador gym February 27.

Last year the quarter-finals were held in the Mt. Miguel gym and there was such a great response from the area wrestling fans that the SCIF decided to hold the finals here. Miguel gym is equipped with bleachers.

The Mt. Miguel team held on to their Metro League wrestling title Saturday by clipping the El Cajon Braves, 27-25 who were tied with them for first place going into the match.

This is the second wrestling championship the Matadors have taken in their two years of operation.

The two teams were cheered on by 600 excited fans in the Mt. Miguel gym. Preceding the varsity match the Mt. Miguel Junior Varsity nipped the El Cajon Junior Varsity 25-22. Ben Duea coaches the Mt. Miguel wrestling teams.

L.G. Man Appointed To Pepperdine College Development Board

Burt V. Pauley, 2560 Arcadia, Lemon Grove, is a member of the Board of Development of Pepperdine College, Los Angeles, according to O. T. Shipp, vice president for development.

The board has representatives from all parts of California. Board members serve as a policy advisory group to Vice President Shipp in fund raising, student re-

The Pepperdine Board of Development specifically assists the development office in planning fund-raising campaigns and student recruiting programs. From time to time new board members are appointed from among men actively interested in Pepperdine.

LEONARD BLOTTIN COMPLETES 'BOOT CAMP' TRAINING

SAN DIEGO, Calif (Spcl.) — Leonard A. Blottin, son of Mr. and Mrs. Leo Blottin of 2568 Bonita street, graduated from recruit training January 30 at the Naval Training Center, San Diego, California.

The graduation exercises, marking the end of nine weeks of "boot camp," included a full dress parade and review before military officials and civilian dignitaries.

In nine weeks of instruction, the "raw recruit" is developed into a Navy Blujacket, ready for duty with the fleet.

Grove Youth Takes Science Award Medal

A Lemon Grove youth is among three Grossmont High School District seniors who have been named winners of the Bausch and Lomb Honorary Science Award Medal.

He is Joe Stone, son of Mr. and Mrs. J. T. Stone of 7572 Church street. He attends Mt. Miguel High School.

This annual award — a bronze medal—is given at graduation to the senior student who achieves the highest scholastic standing in science subjects. It is presented in almost 7,000 schools. Since its introduction in 1933, there have been 125,000 winners; and a substantial percentage have been encouraged by the award to follow scientific careers.

Winners of the Honorary Science Award are eligible to compete for science scholarships, sponsored by the Bausch and Lomb Optical Co. at the University of Rochester. The Rochester, New York, firm provides for three or more scholarships annually, with stipends based on need and with a combined value of $9,600.

The Bausch and Lomb Science Award and Science Scholarship Programs are generally recognized as evidence of superior scientific aptitude.

Other winners are Carolyn Libby, a Grossmont student who lives in Santee and Michael Wolf, a Helix student living in La Mesa.

LG Tennis Star Enters Seminary

Dick Doss of Lemon Grove, seeded best tennis player on the Pacific Coast by NCAA in 1955 and who placed sixth in the national NCAA tournament of that year, has entered study for the ministry this semester at Fuller Theological Seminary in Pasadena. Doss is the son of Mr. and Mrs. Glen Broderick, 7760 Canton drive.

He was number one man on the UCLA 1955 tennis team and a member of the 1952-54 UCLA team which took the national championship.

Doss was discharged from the Navy recently where he served two years as an ensign.

Official Tax Book Available

The United States Internal Revenue Service is issuing a booklet on tax paying which contains detailed information on what income is taxable and what items may be deducted.

It is written in layman's language with many for-examples and illustrations.

Some of the subjects explained are employee's expenses, child care deductions, educational expenses, head of household, contributions, medical expenses, and self employment tax and others.

Price of the booklet is 35 cents a copy and may be ordered from the Superintendent of Documents, Department T, Government Printing Office, Washington 25, D.C.

Mt. Miguel Five Suffers Tenth Straight Loss

by BILL OTT

The Grossmont Foothillers last week handed the Mt. Miguel Matadors their 10th straight loss in their Metro League campaign, defeating the Matadors 54-37 behind the sharpshooting Metro League leading scorer, Jerry Hatterman who poured in 23 points and Mike Asmussen who meshed in eight points.

Pacing the Matadors were Jeff Cox and John Conlee, each with nine points, followed by Wayne Stephens who tallied eight. Mt. Miguel has one game remaining to play. They tangle with the El Cajon Braves in the Mt. Miguel gym Friday of this week starting at 7 p.m.

Score by quarters:

Grossmont	13	16	10	15—54
Mt. Miguel	7	12	9	9—37

The Mt. Miguel Junior Varsity remained tied for first place by nipping the Grossmont J.V. 45-42 on the Mt. Miguel floor preceding the varsity game.

Tri-Hospital Fund Leader Names Banker

Milton F. Fillius, Jr., vice president and general manager of the National Steel and Shipbuilding Corporation, was named chairman of the campaign to provide vitally needed hospital beds for San Diego by George A. Scott, chairman of the executive committee of the Tri-Hospital building fund.

Fillius was recently voted "outstanding young man of the year" by the San Diego Junior Chamber of Commerce. He is believed to be the youngest man ever to conduct a campaign of such a great amount. He is 36. The campaign is for $10,542,514.

Success of the campaign will provide for 100 additional beds at Mercy Hospital; new structure with 125 beds at Scripps Memorial Hospital and construction of 217 beds at Sharp Memorial Hospital.



IT NEEDS STRAIGHTENING—Sharon Lane adjusts tie for George Cobb in preparation for the Mt. Miguel High School fashion show "Serenade To Spring," scheduled for Tuesday of next week, 7:30 p.m., at the school's cafeteria. The two Mt. Miguel music department students are among several who will model latest fashions.

'Serenade To Spring' Theme For Mt. Miguel Fashion Show

Students of the Mt. Miguel High School music department will act as models for the "Serenade To Spring" fashion show Tuesday of next week, 7:30 p.m., in the Mt. Miguel cafeteria. Proceeds will be used for scholarships for the music students.

Latest fashions from the Highlander store for men and Lowe's Toggery, both in Lemon Grove, will be shown. Robbie Kraft, local professional model, will commentate.

Supplementing the fashion showing will be Mark Seamons, 11-year-old organist; the Mt. Miguel Concert Band, under the direction of Lawrence Christianson, and the school's Girls Ensemble. Floyd Baker will be master of ceremonies and conduct a door prize drawing.

The band will present the Water Music Suite by Handel, and Canzona by Peter Mennin. Mark Seamons will provide background music for the fashion showing and perform a solo.

Mrs. Edward Gurling is show chairman.

Donations are $1 for adults and 50 cents for students, Mrs. Carl Fritzges, ticket chairman, said.

☆ Eye Dogs trained by the Eye Dog Foundation are the nearest miracle to actual restoration of sight.

☆ President Eisenhower has been on the Boy Scouts' National Executive Board since 1948.

LET'S MAKE A DATE . . .



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Diamond A—8-oz. DICED CARROTS
Van Camp—8-oz. PORK & BEANS
Hunts—303 can POTATOES
9c ea.

Sunshine—1-lb. HI-HO Crackers 33c
Kraft—12-oz. jar Grape Jelly 25c
5-lb. bag Holly Sugar 54c
Karo Imitation—24-oz. Maple Syrup 49c
Gerbers—Strained Baby Foods 9c
Diamond A—303 can Pie Cherries 25c
Wilderness—Cherry Pie Mix 33c

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BEEF ENCHILADAS 39c ea.
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1½-lb bags Carrots 2 for 19c

Prices For Thursday, Friday, and Saturday — February 19, 20, and 21
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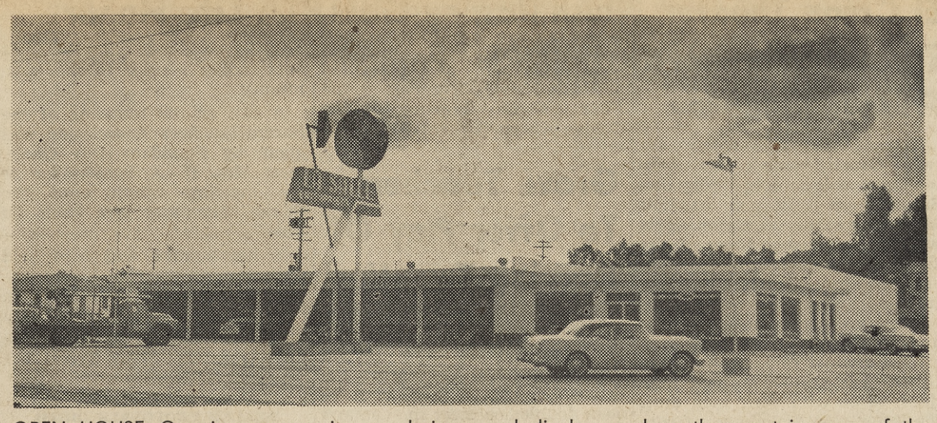
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POLYNESIAN THEME—Pretty Donna Northam, 18, and Marjeanne Halstead, 20, depict "Polynesian Paradise" theme for 1959 National Orange Show, April 23 through May 3, in San Bernardino. In a new idea for fairs and expositions, a huge exhibit hall will be filled with spectacular county and community displays all designed around this exotic theme and erected exclusively for the coming citrus exposition to take visitors on tour of fascinating shores and islands of the Pacific.



OPEN HOUSE—Opening ceremonies are being held this week by the La Salle Enterprises, an automotive supply and service firm, at its recently completed building at 7285 Broadway. Included in the festivities, spread over Thursday, Friday and Saturday, will be distribution of souvenirs to visitors, door prize drawings, free showings of colored motion pictures, from 7 to 9, racing cars displays, and free balloons for kiddies, all climaxed by a huge door-prize drawing Saturday at 7 p.m. with Johnny Downs, TV personality, as master of ceremonies. It is unnecessary to make a purchase to share in the give-aways, the management said.

The building occupies 57,000 square feet of ground and represents an investment of $250,000, a spokesman for the firm said. A large part of the surrounding area has been set off for parking but the building itself is departmentalized. A section houses the retread facility. Another will serve as brake, front-end and tire service area. Another part is for office, sales and display, and another contains one of the largest wholesale parts facilities in San Diego County, according to a representative of the company.

The firm has been named distributors for Toledo Steel products, McCord gaskets and tail pipes, and Reyco brake drums. The firm has also been named jobber for Trico, GE lamps, Timken bearings, PC rings, Westinghouse air brakes, American Brake Blok and other items.

La Salle Enterprises, a Goodyear tire dealer, began operation in San Diego four years ago as a truck repair and truck tire organization, but has since expanded to cover passenger car needs on retail, wholesale and jobber levels.

A ribbon-cutting ceremony this week on Thursday, attended by local Chamber of Commerce and Goodyear tire officials, and representatives of leading manufacturers of automotive equipment, will get the three-day celebration underway.

Edward La Salle, Jr., will operate the facility.

Luther Leaguers Hold PTM Banquet

One of the recent activities of the Junior and Senior-Hi Leaguers and their parents of the Lemon Grove Lutheran Church was the PTM Banquet. The pot-luck dinner and program is an annual league event, designed to promote the Pocket Testament Movement, a world-wide organization for young people with the purpose of carrying an edition of the Bible or New Testament with them at all times.

Guest speaker for the evening was Ray Engh, student interne from College Lutheran Church, whose topic was the use of the Bible in our daily lives and rules for studying it.

Chairman of the banquet was Leslie Killorn, PTM secretary for the Luther League.

The Luther Leagues recently carried on an every-member-visitation plan in connection with the Preaching-Teaching-Reaching Evangelism program of the congregation. Carol Knight, Evangelism chairman of the Senior-Hi League, was the chairman.

See It . . . In The Want Ads.

● BUY IT IN LEMON GROVE

God's Minute

"Sought"

The great ministry of the church is to bring the good news to all who are lost that the debt of sin has been paid. Every individual must see that the death of Christ was for his sin. The Gospel is personal. One by one the lost are reached with the good news.

REV. H. C. BAKKEN

L.G. Lutheran Church Message

Story Books To Be Theme For Pied Piper Parade

The fifth annual Pied Piper Parade and Swimming Pool Carnival will be held this year on May 22 and 23, it was announced this week by Lemon Grove Swimming Pool Association officials.

The two-day carnival will be held at the Golden Avenue School playgrounds. A parade down Broadway will precede the event.

Theme of the parade will be "Story Books" and floats will be made to resemble text or characters of books popular with children, according to Mrs. Carl Piepenbrink, parade chairman. A "Pied Piper" will be chosen from among local personalities to lead the youngsters in story-book fashion, she said. All groups, regardless of size, are invited to furnish a float for the event, she said.

The Carnival will again be replete with booths of all sizes and shapes handling merchandise of all kinds. Organizations are encouraged to take part in this activity too, according to Frank Doolin, Association president. He pointed out that all proceeds go directly into the fund from which a community swimming pool is to be built on the Association's property at Washington and Mt. Vernon streets. Last year the Association held a "mortgage burning" ceremony after the property was paid for. Funds collected from this and future events therefore will go directly into the fund for property improvement, he said.

The committee in charge of this year's event are: carnival chairman, Frank Doolin; parade chairman, Mrs. Carl Piepenbrink; both chairman, Harry Alexander, and prizes chairman, Vince Mullen.

Also: tickets chairman, Mrs. Si Brumbaugh, Jr.; publicity chairman, Dr. Robert Burns, and clean-up chairman, Emmett Marshall.

Meetings of the Association are held each second Monday in the Teachers' Lounge at the Lemon Grove Junior High School at 7:30 p.m. Interested participants may attend these meetings or they may acquire additional information from any of the chairmen listed.

FLEET RESERVE PLANS SHISHKABOB DINNER

The El Cajon Valley branch of the Fleet Reserve Association, together with the Ladies Auxiliary, will hold its first annual shiskabob dinner Sunday at 1:15 at the Veterans' Civic Memorial Building at 136 Chambers street in El Cajon.

Fred Jacobs is general chairman of the event. Harold E. Manzy is assistant chairman; Ephraim Gonzales and George Vargo are chefs and the ladies of the auxiliary are in charge of decorations and service.

☆ Milk furnishes 15 percent of your food requirements for only 8 percent of your food budget.

Six Nominated For Mt. Helix Council Slate Of Officers

The nominating committee of Mt. Helix Council PTA met recently and prepared the following slate of officers for the coming year: president, Mrs. C. S. Williams; vice president, Mrs. R. T. Bullock; secretary, Mrs. J. H. Jensen; treasurer, Mrs. D. F. Folland; historian, Mrs. Charles Jackson, and auditor, Mrs. Mamoru Masaki.

Members of the nominating committee are: Mrs. George Cadwallader, chairman; Mrs. Robert Wilken, Mrs. Arthur Long, Mrs. B. E. Young, Mrs. C. M. Limpic, Mrs. A. C. Olson and Mrs. John McKee.

Certificates were recently awarded to 14 people of Mt. Helix Council PTA for completing a 10-hour course on parent-teacher information presented by the council.

Receiving the certificates were the following: Mrs. Charles Jackson, Mrs. Arthur Caldwell, and Mrs. John Johnson of Bancroft PTA; Mrs. R. J. Collette, Mrs. J. H. Jensen, and Mrs. J. N. Sharmahd of San Miguel PTA; Mrs. Basil Machado, San Altos PTA; Mrs. A. C. Olson, Vista La Mesa PTA; Mrs. A. J. Long, Golden Avenue PTA; Mrs. Warren Bliss, La Mesa Dale PTA; Mrs. B. E. Young, Maryland Avenue PTA; Mrs. Albert Compton, Spring Valley Elementary PTA; Mrs. L. E. Lynn, Casa de Oro PTA and Mrs. J. C. Tucker, Rolando PTA..

$100 Million In State Bonds For Sale In March

Sacramento — State Treasurer Bert A. Betts of Lemon Grove, announced recently there will be an offer for sale on March 11 of a total of $100 million State of California bonds, $50 million state construction bonds and $50 million veterans' assistance bonds.

The sale of construction bonds is from the 1956 authorization for $200 million, of which $50 million has already been sold. The sale of $50 million of veterans' bonds is the balance of the $500 million authorization approved in 1956.

Betts stated he expected realistic bids to be offered because, he feels, the present administration's fiscal program will bring additional stability to the state financial position.

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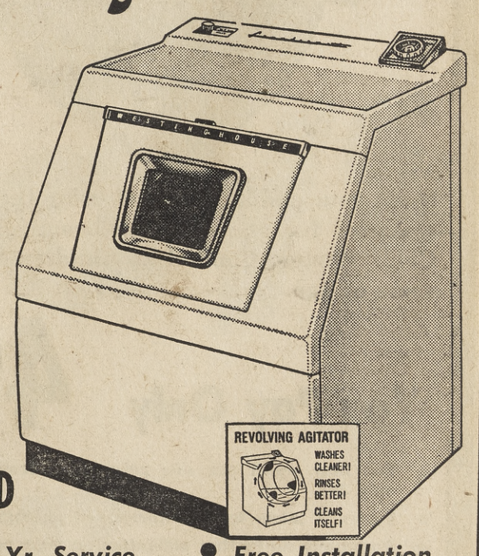
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7880-90 Broadway Lemon Grove HO 9-6154

Investor Decries Lack Of Industrial Planning In Valley-Grove Area

The Lemon Grove-Spring Valley area will have need for 560 acres of industrial area within 10 years but present provisions are for less than 100 acres, Norman Lighthart, Lemon Grove Chamber of Commerce Industrial Co-ordinating Council chairman, told the Men's Club Friday.

He said industry is vital to any community to the extent that 100 industrial employes produced $330,000 in a revolving business fund which pays for merchandise and professional services.

"There should be one acre of industrial land allocated for every 125 persons within the area," Lighthart said. "On the basis of the present population of the combined communities there should be 280 acres of land set aside right now for industrial development," he said.

"The community will suffer in tax base eventually because planners are inclined to place enough emphasis on the need," he added.

Lightheart said the "Beltline" system, a federally supported highway project which would improve Sweetwater road to full four - lane freeway standards, would increase the need for industrial zoning, particularly in the Sweetwater-Jamacha road area. He said he and other investors have been attempting to get industrial zoning for holdings they have near the Spring Valley sewer plant in that area.

He urged the Men's Club to arouse interest in industrial planning because "county planners are apparetly more interested in residential zoning."

Lighthart is also president of the San Diego County Highway Development Committee.

The program Friday will be presented by Daniel P. Morgan of the Aetna Insurance Co., one of the few men to have sold $5 million of insurance in one year, according to Men's Club president Jesse Lee. The club meets at noon at Michael's.

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FRIDAY and SATURDAY

February 20 & 21

10 a.m. 'til 8 p.m.

7825 Broadway, Lemon Grove

El Cajon Theater Tryouts Scheduled Friday, Saturday

Tryouts for "Lysistrata," the racy Greek comedy by Aristophanes, will be held Friday and Saturday at 7:30 p.m. at 1581 Madison avenue, El Cajon. This will be the second show of the '59 season presented by Theaterama, El Cajon Community Theatre.

Parts are available for 10 men and 10 women. The comedy, a protest against war, concerns the Greek girls' refusal to have anythink to do with their men until the latter stop their habit of running off to war all the time. Just how the Greek wives succeed with their decisive "weapon" has amused audiences for hundreds of years.

A short meeting will be held prior to the tryouts Friday. New members will be introduced and an opportunity given to become members. A report on "Rope" will be given and refreshments served.

Membership in the community theatre is open to all interested in any aspect of the theater.

"Lysistrata," as are all productions by Theaterama, is available for theatre parties and to clubs and organizations for fund raising purposes. For information, call Joann Burkmeyer, JU 3-3473.

Job's Daughters To Hear Speaker

Job's Daughters Mothers Club, Bethel 229, will hold their regular meeting Monday at 7:30 p.m. in the Lemon Grove Methodist Church, 3205 Washington street.

Guest speaker will be Curtis Ramsey from the County Schools Guidance Council, who will speak on "Teenagers."

Miss Pat O'Gara, vocalist of Mt. Miguel High School, will entertain.

All interested mothers are cordially invited, says Mrs. Clara Wright, publicity chairman. Light refreshments will be served.

Rush Rawley Gets PTA Life Honor

An honorary PTA life membership, with pin, was presented to Rush Rawley Tuesday at the Founders' Day meeting of the Golden Avenue School PTA. The award was made for Rawley's outstanding service to the community.

A skit on the founding of the Parent-Teachers Association was given by Founders' Day Chairman Mrs. H. J. Bookbinder at the meeting which used the theme "Memories Are Made Of This."

A hat contest was also held with parents wearing hats made of newspapers by their children.

The color guard for the evening was made up of fifth grade girls from Girl Scout Troop 380.

Grove Teachers To Offer Play Of 'Roaring Twenties'

Performances for "The Whole Town's Talking," a comedy to be presented by the Lemon Grove Teachers Association February 25, 26, 27 and 28 have been doubled to meet the demand for tickets, Rick Stammerjohn, business manager for the play-project said this week. The play will be presented at the Junior High School auditorium.

Stammerjohn, also president of the Teachers Association, said the play was originally scheduled for February 26 and 27 but as rehearsals progressed and interest mounted, arrangements were made for adding two more performances.

"About 90 percent of all the tickets have been sold already," he said.

More than half of the total number of teachers of the Lemon Grove School District are directly involved in the production, promotion, and staging of the play, a comedy of the "Roaring Twenties," he said. More than 1,600 persons are expected to view the production, Stammerjohn reported.

Keith Richard, the director, said, "this is the best cast and the funniest play I've ever directed." He has directed plays during his college days in Pennsylvania.

Proceeds of the production are to be used to expand the size and number of scholarships to be awarded to students majoring in teacher education at San Diego State College.

ATTEND CHURCH THIS SUNDAY



"TURN"

God calls us through the Gospel and He will also supply the power necessary for us to accept His invitation to come to Him. This first takes the form of prayer. We come to God in prayer confessing our sins and asking for His forgiveness. By His grace, we turn toward God.

LEMON GROVE METHODIST — 3205 Washington
Rev. D. B. Cooke — HO 6-8065 — HO 9-7862

Worship Services, 8:30 and 11:00 a.m. (Child care provided) Church School, 9:45 a.m. Junior High M.Y.F., 6:00 p.m. Senior High M.Y.F., 7:30 p.m.

COMMUNITY FOURSQUARE — 2115 Imperial
Rev. D. W. Tinsley — CO 4-8311

Sunday School, 9:45 a.m. Morning Worship, 10:50 a.m. Youth Groups, 6:00 p.m. Evangelistic, 7:00 p.m. Prayer Meeting, 7:30 p.m. Thursdays.

FIRST BAPTIST, Spring Valley — 8758 Troy
Rev E. B. Nichols — HO 6-8125

Bible School, 9:30 a.m. Worship Service, 11:00 a.m. Subject: Youth Fellowship, 6:30 p.m. Preaching Service, 7:30 p.m. Nursery available.

SKYLINE WESLEYAN METHODIST — 1395 Skyline
Rev. O. C. Butcher — HO 9-6531

Sunday School (all ages), 9:30 a.m. Worship Service, 11:00 a.m. Wesleyan Youth, 6:00 p.m. Junior Hi-Y, 6:00 p.m. Evening Evangelism, 7:00 p.m. Midweek Prayer (Wed.), 7:30 p.m. Nursery and Toddlers care.

ST. PHILIPS EPISCOPAL — Corner Palm and Hardy Road
Rev. J. P. Bartlett — HO 6-8055 — CY 6-1525

1st & 3rd Sundays Holly Communion 7:30, 9:15, 11:00, 2nd & 4th 7:30. Prayer 9:15 & 11:00. Last Sunday Litany 11:00. Sundays: Family Service and Church School 9:15, YPF 7 p.m. Wed. at 10:00 Holy Com. & Laying On Of Hands, Intercessions.

FIRST CONGREGATIONAL — Corner Church and Main St.
Rev. E. W. Smith — HO 6-0503 — HO 9-4029

Worship Services, 9:30 and 11:00 a.m. Sunday School, 9:30 and 11:00 a.m. Senior Hi P. F., 7:00 p.m. Sermon: "The Call To Arms." Nursery care.

FIRST BAPTIST — Main and Burnel St.
Rev. B. G. Rochelle — HO 6-0340 — HO 9-5607

Services, 8:00 and 10:50 a.m., 7:15 p.m. Sunday School, 9:30 a.m. B.T.U., 6:00 p.m. (Nursery care at all services).

TRINITY PRESBYTERIAN — 3902 Kenwood Drive, Spring Valley
Rev. E. L. Jones—HO 6-2912 & Rev. K. A. Mitchell—HO 6-4581

Worship Services 9:30 and 11 a.m. (Nursery Care Provided). Church Sunday School 9:30 and 11 a.m. Junior High W.F. 6:30 p.m., Senior High W.F. 6:30 p.m. College and Career W.F., 7:00 p.m.

LEMON GROVE LUTHERAN — Skyline and Alton Drive
Rev. H. C. Bakken — HO 9-3313 — HO 9-7997

Worship Services, 8:30 and 11:00 a.m. Sunday School, 9:40 a.m. Youth Service, 7:00 p.m. Sunday's Sermon—"The Grip of Faith."

NOTICE INVITING SEALED PROPOSALS (BIDS) FOR THE CONSTRUCTION OF TRUNK SEWERS UNIT "C" PUMPING STATIONS FOR THE LA PRESA COUNTY WATER DISTRICT San Diego County, California

NOTICE IS HEREBY GIVEN that the Board of Directors of the La Presa County Water District invites and will receive sealed proposals (bids) up to the hour of 7:30 p.m., on the 2nd day of March, 1959, for furnishing to said District of all transportation, materials, equipment, labor, services and supplies necessary to construct and complete for said District said Trunk Sewers, Unit "C" —Pumping Stations, at which time said proposals will be publicly opened and read aloud at the office of the District located at 8810-A La Mesa Boulevard, La Mesa, California. Said bids shall conform to and be responsive to the contract documents for said work as heretofore approved by said District and must be accompanied by the security referred to therein.

The board of Directors of the La Presa County Water District reserves the right to reject any and all bids.

Copies of the contract documents are on file and may be examined in the office of the District located at 8810-A La Mesa Boulevard, La Mesa, California; and in the office of Boyle Engineering, 3913 Ohio Street, San Diego 4, California. Copies may be obtained from said office of Boyle Engineering by deposit of Twenty-five Dollars ($25.00) per set, which deposit will be refunded if they are returned in good condition within fifteen (15) days after the opening of bids.

Preference will be made in the award for California-made supplies. Under the provisions of the California Labor Code, the Board of Directors of the La Presa County Water District has determined the prevailing rate of wages for the locality in which the work is to be performed to be as follows:

Trade or Occupation	Hourly Wage Rate
Air Compressor Pump or Generator Operator	$2.93
Asphalt Raker, Ironer, Spreader	2.87
Bootmen	3.11
Bricklayer	4.00
Buggymobile Man	2.87
Carpenter	3.475
Cement Dumper	2.87
Cement Mason	3.475
Concrete Mixer Operator—Skip Type	3.17
Cribber or Shorer	3.02
Driller (Core, Diamond or Wagon)	3.11
Drivers:	
A-Frame or Winch Trucks	3.49
Dump Trucks — Water Level Less than 4 Yards	2.93
4 Yards but less than 8 Yards	2.96
8 Yards but Less than 12 Yards	3.01
12 Yards but Less than 16 Yards	3.01
Road Oil Spreader Trucks	3.11
Transit Mix Trucks—Under 3 Yards	3.17
3 Yards or More	3.31
Trucks—Legal Payload Capacity—Less than 6 Tons	2.93
Between 6 and 10 Tons	2.96
Between 10 and 15 Tons	3.01
Between 15 and 20 Tons	3.09
Water Trucks — Under 2500 Gallons	2.99
2500 to 4000 Gallons	3.11
4000 Gallons or More	3.23
Electrician Journeyman	4.10
Equipment Greaser	3.17
Fence Erector	3.65
Flagman	2.66
Glazier, Journeyman	3.365
Heavy Duty Repairman	3.71
Heavy Duty Repairman's Helper	2.93
Laborer General or Construction	2.66
Layer of all Non-metallic Pipe, Including Sewer Pipe, Drain Pipe and Underground Tile	2.97
Maker and Caulker of all Non-Metallic Pipe Joints, Tarman, Mortarman and Pot Man	2.85
Motor Patrol Operator (Any Type or Size)	3.81
Oiler	2.93
Operators and Tenders of Pneumatic and Electric Tools, Vibrating Machines and Similar Mechanical Tools not Separately Classified	2.87
Painter	3.39
Pavement Breaker Operator	3.71
Plumber, Journeyman	3.90
Powderman	3.02
Reinforcing Iron Workers	3.60
Road Oil Mixing Machine Operator	3.71
Roller Operator	3.52
Rubber-Tired Heavy Duty High Speed Equipment Operator	3.71
Skip Loader Operator	3.17
Structural Iron Worker	3.85
Structural Steel Painter	3.64
Saw Filer or Table Power Saw Operator	3.555
Tarman, Mortarman and Pot Man	2.85
Tractor Operator — Boom Attachments	3.81
Tractor Operator — Dragtype Shovel, Bulldozer, Tamper, Scraper and Push Tractor	3.71
Trenching Machine Operator 7 ft. depth cap. mfg. rating	3.52
Over 7 ft. depth cap. mfg. rating	3.81
Truck Crane Oiler	3.17
Truck Greaser and Tireman	3.26
Truck Repairman or Welder	3.77
Truck Repairman or Welder's Helper	3.04
Universal Equipment Operator (Shovel, Back Hoe, Dragline, Derrick, Derrick Barge Clamshell, Crane or Pipe Driver)	3.81
Watchman	2.46

FOREMEN: All foremen not herein separately classified shall be paid not less than $2.00 per day more than the daily rate of the highest classification over which he has supervision. APPRENTICES may be employed in conformity with Section 1777.5 of the California Labor Code.

WELDERS: Same wage scale as craft to which welding is incidental (except as otherwise separately classified).

OVERTIME AND HOLIDAY WORK: Not less than one and one-half (1-½) times the above prevailing rates of wages shall be paid for overtime work and for work on the following legal holidays: All Sundays, January 1, May 30, July 4, Labor Day, Thanksgiving Day and December 25, with a modification as to the enumerated holidays set forth as provided in Section 6701 of the Government Code.

It shall be mandatory on the contractor to whom the contract is awarded and upon any sub-contractor under him, to pay not less than the specified rate to all laborers, workmen, and mechanics employed by them in the performance of the contract.

Each bid or proposal shall be made out or submitted on a form to be obtained at the office of Boyle Engineering and must be accompanied by a cashier's check, a certified check or a bidder's bond in an amount not less than ten per cent (10%) of the amount of the bid, made payable to the order of the La Presa County Water District or for the benefit of said District, as the case may be; and each bid or proposal shall be sealed and filed with the Secretary of the District at or before the time in this Notice provided. The above mentioned check or bond shall be given as a guarantee that the bidder will enter into a contract with the District if awarded the work, and will be declared forfeited if the successful bidder refuses to enter into said contract.

The successful bidder will be required to furnish a labor and material bond in an amount equal to one hundred per cent (100%) of the contract price, and a faithful performance bond in an amount equal to one hundred percent (100%) of the contract price, said bonds to be obtained from a surety company satisfactory to the District.

All terms and conditions contained in the contract documents (including the Information to Bidders) shall become a part of the contract. The Board of Directors of the La Presa County Water District reserves the right to reject any and all bids, and to waive any and all irregularity in any bid. No bidder may withdraw his bid for a period of thirty (30) days after the time set for the opening thereof.

BY ORDER OF THE BOARD OF DIRECTORS OF THE LA PRESA COUNTY WATER DISTRICT, San Diego County, California.

Dated: This 2nd day of February, 1959.

GLADYS K. SIMPKINS
Secretary, La Presa County Water District, San Diego County, California.

APPROVED AS TO FORM:
ROBERT THORN
Attorney for said District
LG Rev. Feb. 19 & 26, 1959

RESOLUTION NO. 7500
A RESOLUTION ESTABLISHING TIME OF HEARING OF PETITION AND GIVING NOTICE OF THE PROPOSED ANNEXATION OF AN UNINHABITED AREA KNOWN AS DALLAS STREET ANNEXATION TO THE CITY OF LA MESA, A MUNICIPAL CORPORATION.

WHEREAS there has been filed with the City Council of the City of La Mesa, a Municipal Corporation, a written petition signed by the owners of more than one-fourth of the land by area, representing in excess of one-fourth the assessed valuation according to the last equalized rolls in the Assessor's office of San Diego County, of the contiguous uninhabited territory hereinafter more particularly described, requesting that such territory be annexed to the City of La Mesa;

NOW, THEREFORE, pursuant to the Annexation of Uninhabited Territory Act of 1939 of the State of California, Title 4, Division 2, Part 2, Chapter 1, Article 5 of the Government Code of the State of California (Sections 35300 through 35325), the City Council of the City of La Mesa, California, hereby resolves as follows:

1. That the contiguous uninhabited area, the subject of such proposed annexation proceedings, shall be designated as DALLAS STREET Annexation.

2. That the boundaries of the territory subject to such annexation proceedings and the true legal description thereof are as follows:

All those portions of Lots 3, 4, 5 and 6 in Fractional Section 8, T16S, R1W, S.B.M., according to Government Survey thereof, in the County of San Diego, State of California, more particularly described as follows:

Beginning at a point in the boundary of the City of La Mesa of said County as established by Ordinance No. 391, passed and adopted by the City Council of said City, said point being the Southeasterly corner of said Lot 5, as shown on Record Survey No. 2088, record of said County;

1. Thence North 89° 47' West along the Southerly line of said Lots 5 and 6, a distance of 1666 feet more or less to a point that is distant Easterly 355.00 feet from the Southwesterly corner of said Lot 6;
2. Thence Northerly, parallel with the Westerly line of said Lot 6 a distance of 1287 feet more or less, to a point in the Southeasterly right of way line of Dallas Street, according to Road Survey No. 1461 filed in the office of the County Surveyor of said County;
3. Thence North 36° 27' 33" West, 302.26 feet;
4. Thence North 89° 57' 33" West, 175 feet more or less, to a point in the Westerly line of said Lot 3, distant Northerly along said Westerly line 200.00 feet from the Southwesterly corner thereof, said point being also a point in the boundary of the City of San Diego of said County;
5. Thence Northerly along the Westerly line of said Lot 3 and said boundary of the City of San Diego, a distance of 1038.00 feet;
6. Then South 89° 57' 33" a distance of 75.00 feet;
7. Thence North 76° 32' 27" East, a distance of 175.00 feet;
8. Thence South 80° 27' 33" East, a distance of 110.00 feet;
9. Thence North 67° 02' 27" East, a distance of 157.77 feet;
10. Thence South 22° 57' 33' East, a distance of 203.99 feet;
11. Thence North 67° 02' 27" East, a distance of 60.00 feet to a point on a curve concave Westerly having a radius of 430.00 feet, from which the center of the circle of said curve bears South 67° 02' 27" West;
12. Thence Southerly along said curve through a central angle of 12° 00' 10", a distance of 90.08 feet;
13. Thence radial to said curve North 79° 02' 37" East, a distance of 150.00 feet;
14. Thence North 58° 02' 37" East a distance of 230.00 feet;
15. Thence North 88° 01' 57" East, a distance of 117 feet more or less to the Westerly right of way line of Fletcher Parkway as shown on Road Survey No. 1271 "B", filed in the office of the County Surveyor, of said County;
16. Thence Northerly along the Westerly right of way of said Fletcher Parkway 124 feet more or less to a point in the Northerly line of said Lot 3, said point being also a point in the boundary of the City of El Cajon of said County;
17. Thence Easterly along the Northerly line of said Lots 3 and 4 and said boundary of the City of El Cajon, 331 feet more or less to a point in the Easterly line of said Section 8, said point being also a point in the boundary of said City of La Mesa established by said Ordinance No. 391;
18. Thence Southerly along said Easterly line of said Section 8 and boundary of said City of La Mesa to the point of beginning.

3. That notice be, and it is hereby given of the proposed annexation of said territory to the City of La Mesa, a Municipal Corporation;

4. Notice is hereby given that on the 24th day of March, 1959, at the hour of seven o'clock P. M. of said day, at the Council Chambers at the City Hall of the City of La Mesa at 8130 Allison Avenue in said City, a hearing will be held at which time and place the City Council will hear protests made by any person owning real property within said territory;

5. The City Clerk of the City of La Mesa is hereby ordered and directed:

(a) To couse a copy of this Resolution to be published at least twice, but not oftener than once a week, in the La Mesa Scout, a newspaper of general circulation published in the City of La Mesa and also in the Lemon Grove Review, a newspaper of general circulation published outside the City of La Mesa but in the County of San Diego (said publications to be completed at least 20 days prior to the above hearing date).

(b) To cause written notice of the above proposed annexation to be mailed to each person to whom land within the territory proposed to be annexed is assessed in the last equalized County assessment roll available on this date, at the address shown on said assessment roll or as known to said City Clerk, and to any person who has filed his name and address and the designation of the land in which he has any interest, either legal or equitable, with said City Clerk.

(c) To cause written notice of the above proposed annexation to be mailed to the Board of Supervisors of the County of San Diego.

(d) To cause the notices referred to in paragraphs (b) and (c) above to be given not less than 20 days before the above hearing date.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of La Mesa, California, held on the 10th day of February, 1959, by the following vote, to wit:

AYES: Councilmen Anderson, Logan, Wilken, Baker, Acevez.
NOES: None.
ABSENT: None.

CERTIFICATE OF CITY CLERK

I, L. L. FREEMAN, City Clerk of the City of La Mesa, California, do hereby certify the foregoing to be a true and exact copy of Resolution No. 7500, duly passed and adopted by the City of Council of said City on the date and by the vote therein recited.

/s/ L. L. FREEMAN,
City Clerk
(SEAL OF CITY)

LG Rev. Feb. 19 & 26

FREE COOKING SCHOOL TUESDAY!

presented by

SAN DIEGO GAS & ELECTRIC COMPANY

Here's your chance to learn the favorite recipes of San Diego Gas & Electric Company's Home Economists! One of the SDG&E cooking experts will show you how to prepare "Favorite Foods from Our Files" in a free demonstration Tuesday afternoon. The program—featuring main courses, desserts, and snacks—is the second in a series devoted to "Meals in the Modern Manner."

Free recipies . . . door prizes . . . and refreshments, too!

San Diego Gas & Electric Company District Office
104 North Johnson Street
EL CAJON
Tuesday, February 24th
1:30—3:30 p.m. Ample Free Parking!

SAN DIEGO GAS & ELECTRIC COMPANY

The Dimmer VIEW

(Continued)

nized group, interested in studying material gathered up in such surveys. And under conditions of less intrigue, we are certain Mr. Wollitz would welcome a documented study, too.

It is likely requests for such a study will come in the near future, these requests being accelerated by annexations taking place, or about to take place, at the periphery of Lemon Grove and Spring Valley.

When the request comes it should be generated from among interested residents rather than urged upon us by anxious officials of a neighboring city.

Your impatience is showing, Mr. Fletcher!

Spears Firm Wins B'way Zone Shift

SAN DIEGO (CNS)—A zone change to permit the expansion of the Spears Ford agency in Lemon Grove was approved Friday by the County Planning Commission.

Mary E. Cunningham, owner of property at the corner of Vista avenue and Broadway, where the agency is located, had applied to the commission for a change from apartment house zoning to C-1. The planning department staff recommended the request be denied.

"This is a question of survival for my business there," said Jim Spears, agency owner. He told the commission that the widening of Broadway, now in formative stages, would take some of the space now used by his auto agency and he needed the Cunningham area to make up for it.

Dr. Willis H. Miller, county planning director, told the commission three persons had asked for the rezoning, with 26,000 square-feet of land owned. He said the area had been zoned for apartment houses in recent rezoning of the Lemon Grove area.

Commissioners asked Spears if he would be satisfied with C instead of C-1 zoning. The former is more restricted, requiring 50 percent of an area be used for off-street parking.

Spears said any zoning that would enable him to continue his business, to build to take the place of covered area to be lost, would be alright with him. The commission then voted to give the area C instead of the C-1 zoning requested.

Vogues See Skit On Board Meeting

The regular social meeting of the Vogue section of the Lemon Grove Woman's Club was held in the Clubhouse at 2810 Main street, February 17 at 8 p.m. Hostesses for the evening were Mrs. Harold Stanley, Mrs. F. X. Schuler, and Mrs. William Hoffer.

Entertainment was provided by the reenacting of an original skit, "The Meeting of the Board," previously presented to the senior club on Friday.

Mrs. William Hubbard, former member of the Kealoha group, presented an artistic solo hula.

In charge of the evening's program were Mrs. William Hubbard, Mrs. Dale Collier and Mrs. Michael Conally.

The annual progressive luncheon to honor the new members of the Vogue section will be held February 26, starting with appetizers at the home of Mrs. Dale Collier, main course at the home of Mrs. James Grandfield and dessert at the home of Mrs. John Gregory.

The monthly board meeting of the Vogue section will be held in the home of Mrs. John Gregory, 7965 Nichals street, Tuesday of next week at 10 a.m. Mrs. Dale Collier is co-hostess.

PIZZA?
85c UP
SPAGHETTI?
Call us 10 minutes before you are ready to eat and we will have your order waiting for you — Piping Hot!
LIDO'S on Broadway Near Mass.
HO9-9901

Trucker Charged With Stealing Water Worth $5

A complaint against M. Ponce, the driver of a water truck for Sim J. Harris Company, was filed in El Cajon Municipal Court Friday by Byron M. Miller, general manager of the Helix Irrigation District.

Miller's complaint, which charges that on or about January 29 Ponce stole water from a fire hydrant in El Cajon. The water was the property of the irrigation district and was valued at approximately $5.

Miller stated that "allowing contractors to take water from fire hydrants without payment would not be fair to property owners who must pay for the water they use." The irrigation district is a public agency and operates on the basis that all water used should be paid for, whether the amount is great or small, Helix Irrigation District officials said.

Merchandise Prizes Won At Lemon Grove Drawing

Only merchandise prizes were awarded Friday at the Lemon Grove merchants' drawing..

Top prize of $170 would have been won by Mrs. Ruth Ursino of 3529 Harris street, Lemon Grove, if she had attended.

Four other names were drawn but none attended the drawing held at the Plaza, site of the weekly contest.

Tickets drawn belonged to: Mrs. Milton Sykes, 9009 Rosedale drive, Spring Valley; Eileen Douglas, 1822 Dayton street, Lemon Grove; Mrs. R. E. McFadden, 4234 Camino Paz, La Mesa, and Mrs. Earl Engle, 2055 Noble street, Lemon Grove.

Merchandise prizes awarded were: an auto lubrication and 10 gallons of gasoline from Bud Young's Service Station to a Mr. Speckman (no first name given); clothing from Lane's to Bill Keifer; gift certificate from Dutch Cleaners to Joe Clements of 3065 Corona street, Lemon Grove, and a gift certificate from Karl's Shoe Store to Thelma Kuehn of 1937 El Dora street, Lemon Grove.

Bad Luck Follows Good As Boy's Bike Is Stolen

Bad luck, interspersed with just a little good, is following 11-year-old Gary "Red" Zwerneman of 7987 North avenue.

Bad luck was the loss of his 28-inch red Columbia bicycle which was stolen from Golden Avenue School last week. Good luck was when he won it in a contest Christmas Eve at Lemon Grove Rexall Drug Store. Bad luck was the loss of a set of chrome lights from his old bicycle from alongside the Grove Theatre just before he decided to enter the drug store-sponsored contest.

Red, whose mother is a widow, said he reported the loss to the Sheriff's Department. He said the bike is registered but he would give part of his income as a paper-boy at his Broadway and Main Streets corner as a reward if someone can help him get his bike back.

Woman's Club Juniors Competing In Fashion Sewing Competition

A fashion sewing contest is the latest project of the Lemon Grove Woman's Club Juniors. Designed to select the "Ideal Costume For The Clubwoman's Wardrobe" the contest is being sponsored by the General Federation of Women's Clubs, Washington D. C., with the cooperation of Vogue Pattern Service.

Selections will be made Tuesday of next week at 8 p.m. in the Lemon Grove Woman's Clubhouse. All entries are made and modeled by club members.

The winner will compete at the San Diego District fashion show on February 26, 1 p.m. in the La Mesa Woman's Clubhouse. Entertainment at the district show will be provided by the Lemon Grove Juniors and the Balladears.

Lemon Grove members who are entered in the contest are: Mrs. B. P. Bray, Mrs. Wayne Chubb, Mrs. William Gilchrist, Mrs. John Harvey, Mrs. Joseph Payson, and Mrs. Lawrence Sozzani.

Glider Meet Will Attract 30-35 Competitors At Torrey Pines Port

Thirty to 35 glider pilots from California and Southwest Arizona will participate in the 13th annual Pacific Coast Mid-Winter Soaring Championships Saturday and Sunday of this week at Torry Pines Gliderport, north of La Jolla, off Highway 101.

Co-sponsored by the San Diego Junior Chamber of Commerce and the Associated Glider Clubs of Southern California, the two-day soaring meet is the largest event of its kind in the Western United States.

Meet hours are 10 a.m.-5 p.m. Saturday and noon to 4 p.m. Sunday.

Defending champion is Paul Bikle of Lancaster, one of the nation's leading sailplane experts and the only three-time winner in Torry Pines history.

Also on hand will be D. J. (Duke) Mancuso of San Diego, runner-up last year (for the third straight time), and Les Arnold of Hayward, who finished third over-all in 1958.

Other contenders will include Sterling Starr of San Diego, third-place winner in standard class competition at last year's national championships; Jack Lambie of Elsinore, sweepstakes champ in 1957; Ray Parker of Inglewood, always a top scorer at Torrey Pines; Joe Lincoln of Phoenix; Harold Hutchinson of Santa Monica and Dr. Tom Tobin of San Diego, first in two-place distance last year.

Competitive events are altitude, aerobatics, bomb drop, duration, one and two-place distance, and spot landing. The John J. Montgomery memorial trophy will be presented the sweepstakes winner by Glider Queen Betty Ann Nelson, 16, of San Diego, and the Helms Athletic Foundation trophy will go to the junior champion.

☆ From only three glasses of milk a day, an adult gets 4/5 of his daily calcium requirements. As well as building sound teeth and bones, calcium is important in the regulation of heart action, contraction of muscular tissue and in warding off that irritable feeling.

NAACP Lawyer In SD Talk

Harvey Furgatch, a Lemon Grove man living at 2219 Morose street, said Loren Miller, the West Coast counsel for the National Association for the Advancement of Colored People, will discuss racial restrictions in housing, education, recreation, public service and the professions February 26 at 339 W. Broadway in San Diego.

Furgatch is president of the San Diego chapter of the American Civil Liberties Union, sponsors of the event.

Miller, who is a publisher and vice chairman of the national committee of the American Civil Liberties Union, helped prepare the integration brief presented to the U. S. Supreme Court in 1954.

Churchmen To Provide PTA Program

A panel, comprising religious leaders, will supply the program for the Lemon Grove Junior High School PTA Thursday of this week.

Panel members will be Father Joseph Stadler, superintendent of Parochial Schools for the Diocese of San Diego; Rabbi Marcus Simmons of Temple Beth Sholom in Chula Vista, and Rev. J. Philip Bartlett, vicar of St. Philip's Episcopal Church in Lemon Grove. Moderator will be Curtis Ramsey of San Diego County Schools system.

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Reg. $6.98 and up DRESSES 2 FOR $11.00
Fur Blend Orlons—Values up to $5.98 SWEATERS 2 FOR $5.00
Reg. $2.98 to $3.98 values CAPRIS Big Assortment $1.98
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OUR YOUTH . . .
Buy A Ticket To The Second Annual
PANCAKE SUPPER

See AUNT JEMIMA IN PERSON!
COME IN AND Taste HER DELICIOUS PANCAKES!
Friday, March 6th
4:30 to 8:30 p.m.
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GO first to walker scott downtown
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9:30 to 5:30 p.m. 9:30 to 9:00 p.m 9:30 to 5:30 p.m.
save in every department . . . on every floor . . .
during this semi-annual event
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Print your name, address and phone number clearly, and deposit this form in our store during Downtown Dollar Days. No purchase necessary. Mail entries not acceptable.
Name _____
Address _____ Phone _____
If your name is drawn, you have the right to purchase a:
$100 GIFT CERTIFICATE
for only ONE DOLLAR!
Walker Scott
fifth at broadway, downtown
You need not be present to win
Drawing to be held at 5 p.m. February 21

☆ American Scouts and Explorers help brother Scouts in less-favored lands through their World Friendship Fund of voluntary contributions.

CD Cards Available

Free wallet-size "Civil Defense Preparedness" cards are available at the Youth and Recreation Center, 8440 University avenue, La Mesa. Civil Defense chairmen of various organizations are invited to take as many cards as needed for their memberships.

Most Holiday Traffic Victims Wrote Their Own Death Sentences, Says CHP

Almost two-thirds of the pedestrians who were killed in traffic accidents in California during the Christmas and New Year's holidays "wrote their own death sentences," according to the California Highway Patrol.

The CHP reports that of the 14 pedestrians killed on rural streets and highways during the holidays, nine died as the direct result of their own violation of traffic laws.

"The two most frequent violations were walking on the wrong side of the roadway and crossing a roadway at other than an intersection," CHP Commissioner B. R. Caldwell said. "These are violations that almost certainly result in the pedestrian's death if a collision occurs, and a motorist has little opportunity to avoid striking a walker who suddenly looms up in the path of his car."

Pedestrians are required to walk on the left edge of the roadway, facing oncoming traffic, outside of business and residential districts, he declared. In regard to crossing streets and highways, the vehicle code specifies that pedestrians have the right-of-way at intersections but that motorists have the right of way between intersections.

"But whether you are walking beside a road or across one, be careful," Caldwell cautioned. Regardless of who has the right-of-way, a moment's carelessness too frequently results in death for the pedestrian and a horrible, unforgettable memory for the motorist."

Rebekah Lodge Slates Showing For Fashions

"Fashion and Flower Tones" is the theme for the Mesa Jewel Rebekah Lodge No. 409 fashion show set for March 3 at noon in the Veterans Memorial Building in Balboa Park. Mrs. Paul Hoss is general chairman.

The Evelyn Wigton stores will present their latest fashions with Mrs. Molly Morse as commentator. Flower arrangements are being handled by Kenards Florists, which will be given as prizes at the close of the show. Mrs. Edward Eckenroth is music chairman.

Chairmen who are assisting Mrs. Hoss are: Mrs. William Hall, bazaar; Mrs. Huntington Fish, white elephant, special prizes; Mrs. Pennelle Adams; dessert table, Mrs. Louis Lyng; door prizes, Mrs. Guy Martin; decorations, Mesdames Glenn Calder aod Robert Houk, table and dining room; Mrs. Clyde Dietrich, luncheon.

Reservations and tickets may be obtained from the officers of Mesa Jewel Rebekah Lodge. Members and friends are invited to attend.

San Diego County Produces Over Half Of Avocados

In San Diego County, there are approximately 15,000 acres of avocados being grown. According to University of California Farm Advisor Don Gustafson, this represents over one-half the total avocado acreage in California, which is approximately 26,000 acres. Because this county is the leading avocado growing county, there are many inquiries concerning avocado culture by prospective growers.

There are many factors to be considered in the selection of an orchard, Gustafson says. It should be remembered that there are different kinds of avocado orchards; the good ones, the fair ones and the poor ones. Some soils and sites which have been planted in the past should never have been used for avocados, Gustafson continues.

"In the purchase of an orchard, the following should be given careful study: soil type, water supply (both quality and quantity), climate (frost hazard), tree condition, production records and the family's needs. Taking time to study, read and inquire about the industry will pay dividends in the long run."

To help the newcomer, the Agricultural Extension Service has prepared a pamphlet "How to Select an Avocado Orchard." Included in this publication are discussions on soil requirements, pointers on checking water supply, capital and reserves necessary in orchard development, production, costs and income estimates. This pamphlet may be obtained by writing or calling the Farm Advisor's office, Building 1, 4005 Rosecrans street, San Diego 10, CY 8-4181, ext. 271.

ST. JOHN OF THE CROSS DEDICATION SET FOR SUNDAY

(Continued)

of Orange and four lay teachers staff the school.

The rectory includes, in addition to Msgr. McDonagh, Father Hugh O'Currneen and Father James Cosgrave, one full-time secretary and a part-time secretary.

The parish was established in 1939 as the Mission of Encanto. In 1940 a church seating 140 persons was built under the pastorate of Rev. Daniel O'Donohue. The parochial school, with five classrooms and an auditorium, was built in 1948. The school was later enlarged to include 14 classrooms.

CHURCH SEATS 1,100

The church was enlarged to seat 500 persons in 1951 after Msgr. McDonagh had succeeded Father O'Donohue in 1948.

St. John of the Cross can now seat 1,100 persons. Its overall length is 182 feet; overall width is 94 feet. A tower, 120 feet high, tops the church.

The main altar is a consecrated altar and is made of Italian rosetta marble, Tuscany rose marble and Egyptian black and gold marble. Two side altars are also made of marble.

Seventy 21-foot pews and two 21-foot long screens in the nave are made of Appalachian red oak. The sanctuary floor is also made of oak as are 10 45-foot louvres on each side of the sanctuary which are rift oak.

BALCONY SEATS 135

The church, off the sanctuary, has an invalids' chapel with oak pews equipped with hearing aids. On the other side of the sanctuary is a mothers' room, also with oak pews, and a "cry" room for mothers with babies who like to test their lungs.

The church also includes four confessionals, shrines of the Holy Family and of St. John of the Cross, patron of the parish.

A spacious balcony will seat 135 persons.

Stained glass windows are used profusely in the church. There are 18 14-foot high triple lancets using stained glass in the nave and a 14-foot by 7-foot stained glass window over the main entrance, which has eight medallions. Each medallion contains a replica of one of the musical instruments, connected with the worship of God, mentioned in the Bible.

Stained glass is also used in the Baptistry where there are four stained glass windows, each four by six feet, along with the priests' Sacristy and the altar boys' Sacristy. The mothers' room has eight four by four-foot stained glass windows.



BANK NEWCOMER—Robert P. Dryden, former Assistant Cashier at the El Cajon Boulevard office, The United States National Bank, has been transferred to the Lemon Grove office, according to M. N. Wilson, president of the San Diego banking institution. Woods replaces Hugo Maguire, former assistant manager of the Lemon Grove office. Dryden, who spent ten years in the banking profession, has been associated with United States National Bank for two years. He has been very active in civic and community affairs. He is a life member of the California PTA; First Fire Commissioner, Fletcher Hills iFre Dept.; and has been a member of American Institute of Banking for many years. He served in the American and Pacific Theatres during World War II and was discharged in 1946 as Staff Sergeant of the U.S. Marine Corps.

Mr. and Mrs. Dryden and their daughter reside at 2542 Chatham, El Cajon.

Boat Handling, Piloting Classes Begin At School

Free classes in small boat handling and piloting will be offered by the Grossmont Adult School starting Thursday of this week, 7 to 9 p.m. at Helix High School.

The course will cover such topics as: "New Government Regulations," "Care and Use of the Compass," "Safety Equipment," "Aids to Navigation and Piloting."

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LUNCHES — DINNERS
COCKTAILS
SERVED EVERY DAY
BANQUET ROOMS AVAILABLE
STARTING FRIDAY — FEB. 6th
TEA TIME FASHIONS
by HELEN GAULDIN'S and PATRICIA'S of Lemon Grove
EVERY FRIDAY AT NOON
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STEAK HOUSE
Dinner Served Until 12 Midnight every night.
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FEB. 19-20-21
Thurs.-Fri.-Sat.
LEMON GROVE'S NEW GOODYEAR DEALER - NOW OPEN
La Salle's Well Known Service Plus All New Automotive Headquarters!
OPENING SPECIALS
As a special to anyone buying tires from them during the Feb. Grand Opening — La Salle Enterprises offers the following tire service for the balance of 1959 —
TIRES ROTATED FREE — REBALANCED
PUNCTURES REPAIRED FREE.
This Offer Valid Only on Those Tires Purchased From La Salle's Lemon Grove Headquarters.
(Does not include Highway Service.)
NEW! LOW PRICED WHITEWALLS
by GOODYEAR
All Sizes Low Priced $15.95
6.70 x 15 tube-type plus tax and recappable tire
STAR STUDDED SAVINGS
HI DENSITY RETREADS
SPECIAL PRICES FOR FEBRUARY
7.50 x 14 Black $ 9.95
8.00 x 14 Black $10.95
8.50 x 14 Black $11.95
THIS IS THE LA SALLE RETREAD THAT GIVES YOU 35% MORE MILEAGE THAN YOUR CAR'S ORIGINAL TIRES.
PLAN TO ATTEND-3 DAYS
FUN FOR ALL
ENTERTAINMENT -
DISPLAYS - FREE
See Color Movies-
SCIENCE - FICTION - TRAVEL
Shown THURS., FRI., 7 to 9 P.M.
See the Displays—Racing Cars—Union Title Pictures.
Johnny Downs
IN PERSON
Drawing To Be
7 p.m. Sat. Feb. 21st
THURS.-FRI.-SAT.
FEB. 19-20-21
Drawing Tickets For All—
FREE ➔ ASK FOR YOUR DOOR PRZES
No Obligation
FREE — MOTOR OIL — MUFFLERS — SPARK PLUGS
CIGARETTE LIGHTERS — DESK PEN SETS
A LONG LINE OF GIFTS PLUS —
APPX. $300.00 WORTH OF TOYS HANDED OUT BY JOHNNY DOWNS AT DRAWING SAT., FEB. 21, 7 P.M.
Ask for your tickets when attending.
(No obligation to buy.)
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LEMON GROVE
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PIZZA!
At Pernicano's
"As You Like It"
NEW HOURS
● TUE., WED., THURS. 4:00 p.m.—Midnight
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BAKED LASAGNE
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PIZZA HOUSE
7810 Broadway, Lemon Grove

'Lifetime Beauty' Is Contest Prize

A lifetime of free professional beauty care, estimated to have a value of $18,500, is the first prize in a twenty-five word essay contest being sponsored by the National Hairdressers and Cosmetologists Association.

Entry blanks are available at association salons in Lemon Grove and Spring Valley.

The first prize will go to the winner, regardless of her age, and lasts as long as she lives. Enough money is being placed in escrow by the national association so that funds will always be available for beauty treatments for the winner.

Other prizes range from free beauty salon service for one year to lesser periods. While the prize is estimated to have a value of $18,500, it may be worth twice that amount if it is won by a young woman. The prize is non-transferable and the services will be available only at NHCA salons. The salon providing the service is paid by the national association for such services, so winners may patronize any of the 35,000 salon members of NHCA.

The essay contest is one of the features of the ninth annual National Beauty Salon Week, from February 8 to 14, when NHCA members in the United States will give more than 300,000 free beauty services to women in various types of institutions as a part of its institutional welfare program.

☆ There are over 2,000 passenger car dealers in California, reports the Auto Club.



ADMIRE MURAL—Mrs. Hal Crow, Miss Clara Sonka and Mrs. Lawrence Vlach admire a mural painted by Mrs. Charles Simmons in the new directors' room at the Lemon Grove Woman's Club. Mrs. Crow is chairman of the club's book section and Mrs. Vlach is club president.

Directors' Room Added To Local Woman's Club

A new directors' room has been added to the Lemon Grove Woman's Club. Several members have donated equipment to furnish the room. Donors and their gifts were: Mrs. Randolph Morse, a mirror and an end table; Mrs. Charles Simmons, who painted a wall mural and gave two chairs; Mrs. Schuler Read, a table lamp; Mrs. M. N. Black, a coffee pot; Mrs. Anthony Codina and Mrs. Edwin R. Koester are making curtains, and the club's garden section donated a ceiling lamp.

The club will hold a potluck dinner at 6:30 p.m. Friday of this week to introduce the new room to members. The Eula Hoff Junior Ballet Company will present a two-act ballet, "The Vain Queen," at the dinner. Cast as the vain queen is Colleen Watkins, the sorceress, Gloria Droll, and the princess, Lana Schaffer.

The club's book section will hold a book revue in the new room at 1:30 p.m. Friday.

Coronado First To Select Contestant For Fairest Of Fair-Miss Con-Tour

The 14th annual Fairest of the Fair and Miss Con-Tour Beauty Congress will open with a preliminary contest at Hotel del Coronado March 8, beginning at 1:30 p.m., it was announced yesterday by event director Bill Arballo.

Selection of Miss Coronado will be under the sponsorship of the Coronado Chamber of Commerce. Miss Kathy Stevens, a San Diego State College freshman, currently holds the Crown City title.

Nineteen additional preliminary contests will be held throughout the county during March, April and May. Local winners will compete May 31 for the Fairest of the Fair and Miss Con-Tour titles now held by Miss Raquel Tejada of La Jolla, who also is Maid of California.

A preliminary contest date for Lemon Grove's entry is still pending. Other communities still to set dates are Borrego Springs, Pacific Beach, La Jolla, Julian, El Cajon and National City.

Community winners will receive swim suits and trophies from the Southern California Exposition and County Fair at Del Mar.

Co-sponsors of the county-wide event are the San Diego County Convention and Tourist Bureau and KFSD-TV, Channel 10.

The Fairest of the Fair and Miss Con-Tour will reign over the 10-day exposition and fair, June 26 through July 5; is the official hostess of the Convention and Tourist Bureau; and is the county's representative in the Maid of California pageant at Sacramento, sponsored by the California State Fair and Exposition.

Two Grove Youths Aboard USS Midway

FAR EAST (Spcl.)—Delwood C. Westfall, yeoman seaman, USN, son of Mr. and Mrs. D. C. Westfall of 2606 Bonita street, and David D. Zastoupil, seaman, USN, son of Mr. and Mrs. R. W. Zastoupil of 8401 Roy street, all of Lemon Grove, are serving aboard the attack aircraft carrier USS Midway, operating as a unit of the U.S. Seventh Fleet in the Far East.

The Midway, flagship for the commander of Carrier Division Five, visited Hong Kong, British Crown Colony recently after a 16-day period of fleet operations at sea.

Far Eastern ports, including Yokosuka, Japan, have also been visited by the heavy flattop. She is expected to return to the U.S. in the near future.

Catholic Church Holding Mission

A mission, which started Sunday and will continue through March 1, is being conducted at St. John of the Cross Church by Carmelite Fathers Jerome, O.C.D., and Father Enda, O.C.D., from the Redlands Retreat House in Redlands, California.

The mission for women is being conducted from February 15 to February 22, and the mission for men is being conducted from February 22 to March 1. Masses are at 6:30 a.m., 8:10 a.m. and 9 a.m. The mission sermon and Benediction services are at 7:30 p.m. The missions are open to the public.

☆ Television need repair? Your San Diego Better Business bureau advises you to pick a firm of known reliability. Avoid low-price offers and special gimmicks.

Judo Class Opened

A new class in judo has started in the wrestling room at Helix High School. Instructor is Major David Reichenbacher. The class is open to men and women.

☆ It costs nearly $2000 to train an Eye Dog and match it to a blind person.

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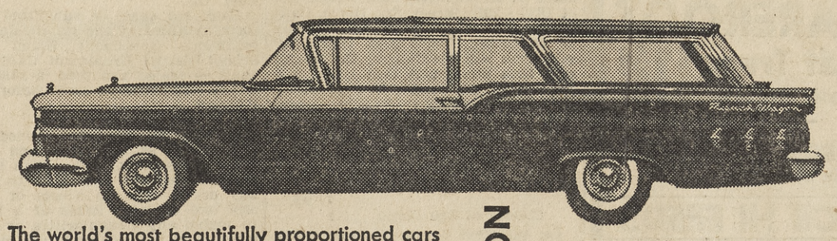


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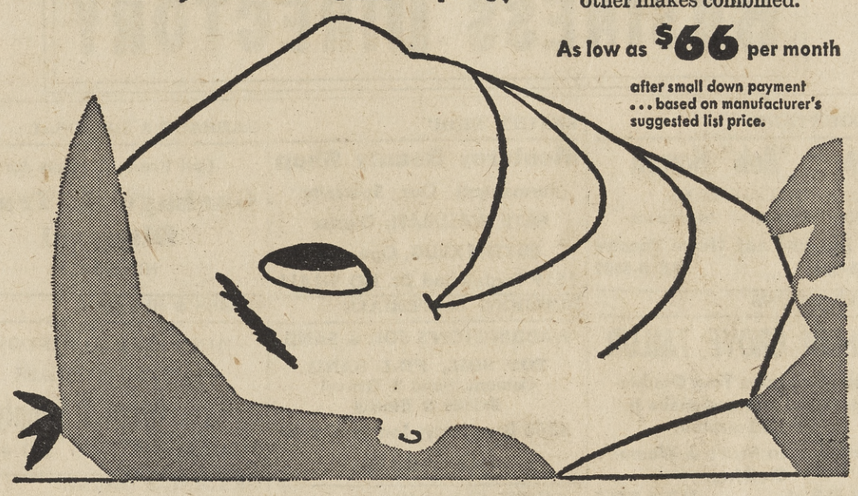


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This is the 6-passenger Ranch Wagon—one of six distinctive station wagons in the exciting 59 Ford line. There's a wide choice of colors and models right now. So select yours for vacation fun before the spring rush. More Ford wagons have been sold than nearly all other makes combined.

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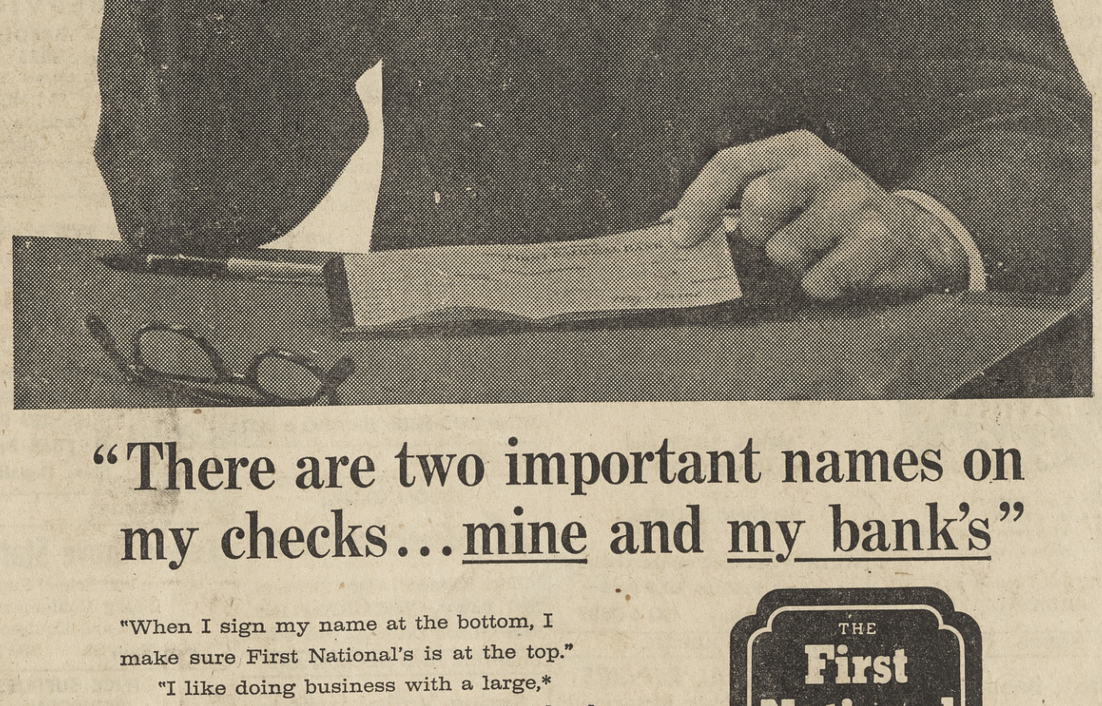


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SERVING THE FINEST . . .
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"I like doing business with a large,* experienced bank, but I want friendly, local service. I get both at First National Bank."

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☆ Total capacity of all U.S. Eye Dog training centers is 300 man-dog units annually.

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Fruit Trees $1.39
Finest Quality
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ACE HI FEEDS
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MASON FEED
and GARDEN CENTER
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NOTICE OF DISSOLUTION OF PARTNERSHIP

Pursuant to the provisions of Section 15035.5 of the Corporations Code of the State of California, notice is hereby given that the partnership composed of RAYMOND KIPLINGER and ELLISON L. LYNN of 1834 - 29th Street, San Diego, California and 1623 Diamond, Pacific Beach, California, respectively, heretofore engaged in business under the firm name of KIPLINGER and LYNN CO. at 1834 - 29th Street, San Diego, California, was dissolved on the 9th day of December, 1958; that thereafter said firm will discontinue the use of said firm name and that after said dissolution, no person has authority to incur obligations for said former firm.

KIPLINGER and LYNN CO.
By Raymond E. Kiplinger
By Ellison L. Lynn

STATE OF CALIFORNIA)
) ss.
County of San Diego)

On the 22nd day of January, 1959, before me personally appeared Raymond Kiplinger and Ellison L. Lynn, known to me to be the persons whose names are subscribed to the foregoing instrument and they acknowledged to me that they executed the same.

WITNESS my hand and the seal the day and year first above written.
W. EARL SMART
Notary Public in and for said County and State.

LG Review, Jan. 29, Feb. 5, 12 & 19

NOTICE TO BIDDERS

The Grossmont Union High School District will receive bids on Miscellaneous Supplies and Equipment for:
Automotive, Books Periodicals & Library, Building Materials, Cafeteria & Home Economics, Custodial, Electrical, Furniture, Gardening and Grounds, Health, Instructional, Industrial Arts, Musical, Office Machines, Salvage, Laundry Service, Transportation, Tires and Tire Recapping, Maintenance, Hardware and Fuel Oil.

Each bid shall be submitted on a form obtained at the Purchasing Department, Grossmont Union High School District, Grossmont, California; shall be sealed and filed in said Purchasing Department on or before 2:00 P.M. on

February 27, 1959

and will be publicly opened and read aloud at that time and place.

The Grossmont Union High School District reserves the right to reject any or all bids, to accept or reject any one or more items of a bid or to waive any irregularities or informalities in the bids or in the bidding.

Preference will be made in the award for California made supplies, pursuant to Sections 4330 to 4334, inclusive, Government Code.

No bidder may withdraw his bid for a period of thirty (30) days after the date set for the opening of bids.

GROSSMONT UNION HIGH SCHOOL DISTRICT
Harold G. Hughes,
Deputy Superintendent

LG Rev Feb 12, 19, 1959

NOTICE TO BIDDERS

The Grossmont Union High School District will receive bids on Miscellaneous Supplies and Equipment for:
Automotive, Books, Periodicals & Library, Building Materials, Cafeteria & Home Economics, Custodial, Electrical, Furniture, Gardening and Grounds, Health, Instructional, Industrial Arts, Musical, Office Machines, Salvage, Laundry Service, Transportation, Tires and Tire Recapping, Maintenance, Hardware and Fuel Oil.

Each bid shall be submitted on a form obtained at the Purchasing Department, Grossmont Union High School District, Grossmont, California; shall be sealed and filed in said Purchasing Department on or before 2:00 P.M. on

March 6, 1959

and will be publicly opened and read aloud at that time and place.

The Grossmont Union High School District reserves the right to reject any or all bids, to accept or reject any one or more items of a bid or to waive any irregularities or informalities in the bids or in the bidding.

Preference will be made in the award for California made supplies, pursuant to Sections 4330 to 4334, inclusive, Government Code.

No bidder may withdraw his bid for a period of thirty (30) days after the date set for the opening of bids.

GROSSMONT UNION HIGH SCHOOL DISTRICT
Harold G. Hughes,
Deputy Superintendent

LG Rev. Feb 19, 26, 1959

Physical Fitness Class In Progress At Schools

A physical fitness class for women sponsored by the Grossmont Adult Education Department is being held every Wednesday evening from 7 to 9 o'clock in the girls gymnasium at Mt. Miguel High School, 1800 Sweetwater road. The class is also held from 7 to 9 in the girls gymnasium at Helix High School, 7323 University avenue.

Special attention is given to muscletone, posture, relaxation, etc. The excercises are adapted to suit adults of all ages. The instructor is Mrs. Ernest M. Wolf.

L.A. Plans 'Biggest' Outdoors Show

The fourteenth annual edition of the Sportsman's Vacation Boat and Trailer show will be held April 2-12 at the Pan-Pacific Auditorium in Los Angeles.

Promoters reported that this year's show will provide the world's largest showcase of everything for the enjoyment of the outdoors ever offered. Displays will include boats, fishing tackle, trailers, camping equipment, guns and other equipment.

Attendance of 300,000 is expected

NOTICE TO CREDITORS
No. 62693

Estate of EVANGELINE CORA MATHES Deceased

Notice is hereby given by the undersigned, Pauline D. Paoli as the administratrix of the estate of Evangeline Cora Mathes Deceased, to the creditors of and al persons having claims against the said deceased, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Superior Court of the state of California, in and for the County of San Diego, or present them with the necessary vouchers to said administratrix at her attorneys' place of business, Dorman and Dorman, 3415 Imperial, Lemon Grove, California.

Signed s/ Pauline D. Paoli
Evangeline Cora Mathes Deceased

Dated at San Diego, California this 6th day of February, 1959.

DORMAN and DORMAN
Attorneys for said administratrix

L.G. Review, Feb 12, 19, 26 & Mar. 5.

CERTIFICATE OF INDIVIDUAL FICTITIOUS NAME
NO. 25471

STATE OF CALIFORNIA,)
) ss.
County of San Diego,)

I hereby certify that I am transacting business at 3307 Imperial, Lemon Grove, California, in the State of California, under a designation not showing the name of the person interested in such business to-wit:

"NONI'S AVALON CAFE"
ADRIANA McCARTHY
7102 El Cajon Blvd.
San Diego 15, California

STATE OF CALIFORNIA,)
) ss.
County of San Diego,)

On the 2nd day of February in the year one thousand nine hundred and fifty-nine, before me personally appeared Adriana McCarthy known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

WITNESS my hand and the seal of my office this 2nd day of February, 1959.

ROY L. DAVIS
LG. Rev. Feb. 12, 19, 26, & March 5

CERTIFICATE OF CORPORATE FICTITIOUS NAME
NO. 25488

STATE OF CALIFORNIA,)
) ss.
County of San Diego,)

It is hereby certified and we are duly appointed and acting President and Secretary of AMCO FENCE COMPANY, INC., a California corporation; we further certify that AMCO FENCE COMPANY, INC., a California corporation is doing business under the fictitious firm name and style of AMERICAN FENCE COMPANY, at 1430 E. Broadway El Cajon, County of San Diego, State of California.

AMCO FENCE COMPANY, INC., a California Corporation
By Joseph Papitto, President
By Charles H. Smith Secretary

STATE OF CALIFORNIA,)
) ss.
County of San Diego,)

On February 5, 1959, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOSEPH PAPITTO and CHARLES H. SMITH, known to me to be the president and secretary, respectively, of the corporation that executed the within instrument, known to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

W. EARL SMART
Notary Public in and for said County and State

LG Rev. Feb 12, 19, 26, & March 5

CERTIFICATE OF PARTNERSHIP FICTITIOUS NAME
NO. 25392

STATE OF CALIFORNIA)
) ss.
County of San Diego)

We hereby certify that we are partners transacting business at 7636 Lemon Ave., Lemon Grove in the State of California, under a designation not showing the names of the persons interested as partners in such business, to-wit:

Leeper-Buchanan Company

The names of the partners are:

Gerald H. Leeper, residing at 4504 36th St., San Diego, California.

Harold A. Leeper, residing at 4694 Lee St., La Mesa, California.

Verne G. Buchanan, residing at 3866 Capitol St., Lemon Grove, California.

WITNESS our hands this 20th day of January, 1959.

GERALD H. LEEPER
HAROLD A. LEEPER
VERNE G. BUCHANAN

STATE OF CALIFORNIA)
) ss.
County of San Diego)

On the 20th day of January in the year one thousand nine hundred and fifty-nine, before me personally appeared Gerald H. Leeper, Harold A Leeper and Verne G. Buchanan, known to me to be the persons whose names are subscribed to the foregoing instrument and they acknowledged to me that they executed the same.

WITNESS my hand and the seal of my office this 20th day of January, 1959.

M. L. AUSTIN
My commission expires July 1, 1961

LG Rev Jan 29, Feb 12, 19.

CERTIFICATE OF INDIVIDUAL FICTITIOUS NAME
NO. 25458

STATE OF CALIFORNIA,)
) ss.
County of San Diego,)

I hereby certify that I am transacting business at 6711 Imperial, San Diego 14, in the State of California, under a designation not showing the name of the person interested in such business, to-wit:

ENCANTO PARK PET CLINIC
CHARLES H. COLEMAN
Route One, Box 761
Escondido, California

STATE OF CALIFORNIA,)
) ss.
County of San Diego,)

On the 3rd day of February in the year one thousand nine hundred and fifty-nine, before me personally appeared Charles H. Coleman known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

WITNESS my hand and the seal of my office this 3rd day of February, 1959.

/s/ ISLA J. SAWYER
Notary Public in and for said County and State.

L. G. Rev. Feb 12, 19, 26 & March 5

NOTICE TO CREDITORS
NO. 62484
ESTATE OF
LAFAYETTE S. HART,
also known as L. S. HART,
DECEASED.

Notice is hereby given by the undersigned, ESTHER L. HART as the Executrix of the Estate of LAFAYETTE S. HART, also known as L. S. HART, Deceased, to the creditors of and all persons having claims against the said deceased, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Executrix at the office of W. Earl Smart, her attorney, 7810 Golden Ave., Lemon Grove, California.

ESTHER L. HART
Executrix of the Estate of Lafayette S. Hart, also known as L. S. Hart, Deceased.

Dated at Lemon Grove, California, this 6th day of February, 1959.

W. EARL SMART
Attorney for said Executrix

LG Rev. Feb. 12, 19, 26, & March 5

NOTICE TO CREDITORS
No. 62737
ESTATE OF
THOMAS M. DUFFY,
also known as
THOMAS DUFFY,
DECEASED.

Notice is hereby given by A. E. GALLAGHER as the Administrator of the above entitled estate, to the creditors of, and all persons having claims against the said decedent, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his place of business, 3322 Congress St., San Diego 10, California.

Signed A. E. GALLAGHER
Administrator of the Estate of the above named decedent

JAMES DON KELLER,
District Attorney
and County Counsel.
By Duane J. Carnes, Deputy.
Attorneys for said Administrator.

LG Rev. Feb 19, 26 March 5 & 12

AREA NO 64—LEMON GROVE SANITATION DISTRICT EL PRADO AVE. et al
NOTICE OF AWARD OF CONTRACT IN PROPOSED ASSESSMENT DISTRICT

Pursuant to the requirements of Section 5248 of the Streets and Highways Code, NOTICE IS HEREBY GIVEN that a contract has been awarded by the Board of Directors of the Lemon Grove Sanitation District to Ham Bros. Construction, Inc., for the construction of sewers, manholes and appurtenances in EL PRADO AVE., et al in the LEMON GROVE SANITATION DISTRICT, AREA No. 64 and relating to the real property described in that certain map bearing Document No. 245946, on file with the Secretary of said Board of Directors.

From the time of recording of this notice in the office of the County Recorder, all property within the boundaries of the proposed assessment district shall be assessed to pay the cost of the improvement in proportion to the benefits which said property receives from the improvement, notwithstanding the subsequent acquisition of any such property by a pubic agency.

Reference is made to the minutes of the action taken by said Board on file in the office of said Secretary for full particulars.

Dated: January 27, 1959.
HELEN KLECKNER,
Secretary of the Board of Directors of the Lemon Grove Sanitation District, Room 306, City and County Administration Building, 1600 Pacific Highway, San Diego

LG Rev. Feb 12, 19.

NOTICE OF TRUSTEE'S SALE
No. F-15690

NOTICE IS HEREBY GIVEN that Union Title Insurance Company, Trustee under Deed dated May 27, 1958, and recorded in Book 7102, page 125, of Official Records, San Diego County, California, will sell at public auction in the manner provided by law, to the highest bidder, for lawful money of the United States, and subject to all prior encumbrances on Tuesday, the 3rd day of March, 1959, at the hour of 11:00 o'clock, in the forenoon of said day at the South center door of the County Court House, in the City of San Diego, County of San Diego, State of California, all the interest conveyed to and held by said Trustee, by the aforesaid Deed of Trust, in and to all that certain real property set forth therein, situated in the County of San Diego, State of California, more particularly described as:

The Southwest Quarter of Lot 3 and the Northwest Quarter of the Northwest Quarter of Lot 3, all being in Section 2, Township 18 South, Range 3 East, San Bernardino Base and Meridian, according to United States Government Survey approved May 20, 1881;

for the purpose of paying the balance due upon the principal sum of the Promissory Note secured by said Deed of Trust, to wit: the sum of One Thousand and No/100 Dollars ($1,000.00) together with interest from the 27th day of May, 1958, as provided in said note; sums, if any advanced under the terms of said Deed of Trust; the expenses of said sale and the compensation of said Trustee, as therein provided.

Dated January 22, 1959.

UNION TITLE INSURANCE COMPANY, Trustee

(SEAL)

E. G. Merrill, Jr.
Vice President
John R. Knowles,
Assistant Secretary

LG Rev. Feb 5 12, 19

Re the Proposed Annexation) to the LEMON GROVE) Sanitation District)
RESOLUTION OF INTENTION TO ANNEX UNINCORPORATED TERRITORY TO THE LEMON GROVE SANITATION DISTRICT AND NOTICE OF HEARING THEREON

On motion of Supervisor Howell, seconded by Supervisor Gibson, the following resolution is adopted and notice is ordered by the Board of Supervisors of San Diego County;

WHEREAS, CLAYTON G. SWANSON, ET AL, the owners of certain property in unincorporated territory of the County of San Diego contiguous to the Lemon Grove Sanitation District, have requested this Board (Document No. 25517) to annex said property to said Sanitation District under the provisions of the County Sanitation District Act; and

WHEREAS, investigation of the proposed annexation by the Division of Engineering of the Department of Public Works discloses that said property is contiguous to said Sanitation District and that it would be desirable and feasible to sewer said property by extension of said District's lines (Document No. 255118); NOW THEREFORE

BE IT RESOLVED AND ORDERED:

(a) That it is the intention of the Board of Supervisors of the County of San Diego to annex to the Lemon Grove Sanitation District under the provisions of the County Sanitation District Act all of that contiguous unincorporated territory of the County of San Diego, none of which is now included in any other county sanitation district or other district or districts formed for similar purposes, bounded and described as follows:

All that unincorporated territory in the County of San Diego, State of California, lying within the following described boundary line:

1. Beginning at the Northeasterly corner of Lot 6., of Monterey Annex, Map No. 2826, filed in the office of the Recorder of San Diego County;
2. thence Southerly along the Easterly line of said Lot 6 to the Northeasterly corner of Lot 7, Monterey Annex, Unit No. 2, Map No. 3045, filed in the office of the Recorder of San Diego County;
3. thence Southerly along the Easterly line of said Lot 7 and the Easterly line of Lots 8, 9, 10, 11, and 12 of said Monterey Annex, Unit 2, to the Southeasterly corner of said Lot 12;
4. thence Westerly along the Southerly line of said Lot 12 and Lot 13 of said Monterey Annex, Unit No. 2, to the Northwesterly corner of Lot 51, Grove Heights, Unit No. 2, Map No. 3473, filed in the office of the Recorder of San Diego County;
5. & 6. Thence South 89° 51′ 10″ West along the Northerly line of Lot 22, Moody's South Addition to Lemon Grove, Map No. 1290, filed in the Office of the Recorder of San Diego County, to the Northwest corner of said Lot 22;
7. thence Southerly along the West line of said Lot 22 to an intersection with the Easterly prolongation of the Southerly line of Lot 19, Block 2, Calvocado Highlands, Map No. 2188 filed in the Office of the Recorder of San Diego County.
8. thence Westerly along said prolongation and along said Southerly line of Lot 19 to the South westerly corner of said Lot 19;
9. thence Northerly along the Westerly line of said Lot 19 and Lot 20 of said Block 2 to the Northwesterly corner of said Lot 20, being also a point in the Lemon Grove Sanitation District Boundary;
10. thence Northerly along said sanitation district boundary and along the Southerly prolongation of the Westerly line of Lot 11, Block 1 of said Calvocado Highlands, to the Southwesterly corner of said Lot 11;

10a. thence Northerly along the Westerly line of said Lot 11 and along the Westerly line of Lots 12, 13, 14, 15, 16, 17, and 18 of said Block 1 to the Northwesterly corner of said Lot 18;

11. thence Easterly along the Northerly line of said Lot 18 to the Northeasterly corner of said lot;
12. thence Easterly along said sanitation district boundary to an intersection with the Northerly prolongation of the Easterly line of said Lot 6 of Monterey Annex;
13. thence Southerly along said prolongation to the point of beginning.

(b) That said Sanitation Dist[rict] following said annexation shall c[ontinue] to be known by that nam[e].

(c) That the Board of Supe[rvis]ors hereby sets Tuesday, the 3rd d[ay] of March, 1959, at the hour of 11:0[0] o'clock a.m. in the Chamber of the Board of Supervisors, Room 310 San Diego City and County Administration Building, Civic Center, San Diego, California, as the time and place fixed for the hearing of objections to the annexation of said territory to said District, or to the extent thereof.

(d) That the Clerk of the Board of Supervisors is hereby authorized and instructed to publish this resolution of intention and notice of hearing thereon at length in at least two successive issues not more than 30 nor less than 10 days prior to the time of said hearing in the Lemon Grove Review, a newspaper of general circulation in the County of San Diego, in the territory proposed to be annexed, and in said Sanitation District.

PASSED AND ADOPTED by the Board of Supervisors of the County of San Diego, State of California, this 27th day of January, 1959, by the following vote:

AYES: Supervisers Gibson, Bird Dent, Austin, and Howell
NOES: Supervisors None.
ABSENT: Supervisors None.

STATE OF CALIFORNIA,)
) ss.
COUNTY OF SAN DIEGO.)

I, R. B. JAMES, County Clerk of the County of San Diego, State of California, and ex officio Clerk of the Board of Supervisors of said County, hereby certify that I have compared the foregoing copy with the original resolution passed and adopted by said Board, at a regular meeting thereof, at the time and by the vote therein, stated, which original resolution is now on file in my office; that the same contains a full, true and correct transcript therefrom and of the whole thereof.

Witness my hand and the Seal of said Board of Supervisors, this 27th day of January, 1959.

R. B. JAMES,
County Clerk and ex officio Clerk of the Board of Supervisors.

SEAL

By C. Lontz, Deputy.

LG Rev. Feb 12, 19.

BUSINESS DIRECTORY

ACCOUNTANT

A. E. "Bob" Howell
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3455 Imperial Adj. Grove Theatre
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LEMON GROVE TAILOR
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HO 9-8453
3455 Imperial Ave.

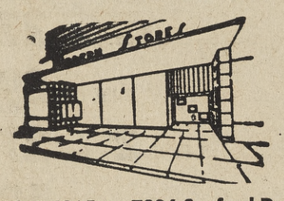
For Rent, about an acre and a quarter of fairly level ground in the heart of Spring Valley. Phone HO 6-6423.

BATTERIES FOR ALL HEARING AIDS SEE
L. G. Radio 7973 Bdwy.

9 Contractors & Builders

For NEW HOME OR REMODELING SEE
PALMER SVALSTAD CO.
HO 6-6900
Can Arrange Financing
Let Me Help You With Planning

Vinnedge and Moore
GENERAL BUILDING CONTRACTORS



HO 6-4865 7836 Sanford Dr.
Lemon Grove, Calif.

Ouchi Nursery
DISTINCTIVE LANDSCAPING
SHRUBS - TREES
BEDDING PLANTS
SEEDS - FERTILIZERS
INSECTICIDES
4992 Imperial Ave CO 4-3593

Kustom Kitchens
Kitchen Remodeling Specialists
No Down — 5 yrs. to pay
See Our Kitchen Displays
7328 Broadway HO 6-7323

CARPENTER —By hr. or job. New or remodel. Forms built. GA 2-1466.

CUSTOM BUILDING
New Homes — Remodeling
Alterations
PAUL T. SHAFER CONSTRUCTION CO.
HO 9-0709

9 Contractors & Builders

REMODEL — ADDITIONS GARAGES
Financing can be arranged
DALE E. HULETT
Free estimates
HO 6-5951

11 Services Offered

DRESSMAKING
SEWING ALL TYPES
HO 3-6471

24-HOUR TELEPHONE ANSWERING SERVICE
First in San Diego County.
Olive Shorts, HO 3-7741.

TIME TO PRUNE
Roses, Shrubs, Home Orchards.
Monthly Gardening Service
W. J. Penman—HI 4-8629
Licensed-Insured.

ALL TYPES OF CARPETS repaired and layed
MAGIC CARPET CLEANERS
HO 6-4135

GARDENING & YARD WORK—Casa de Oro & Homeland area. HO 6-1028. Call 10 a.m. to 3 p.m.

CABINET MAKING & CARPENTRY. Quality work. Reasonable prices. HO 3-1910.

Painting and Paperhanging
License & Insured non-union
Prompt Personal Service
BASIL PARKHURST
CY 8-4044 JU 2-4316

CARPENTER — Home maintenance, remodel, repair, tile. Call HO 6-3896.

Painting — Decorating
Free Estimates
On Quality Work
22 Years Experience
FALL & WINTER RATES NOW
HI 3-3058

LEMON GROVE AGENCY
FARMERS INSURANCE GROUP
Insurance of all Types
Diversified Funds
Iden-A-Stamps
Real Estate
Notary
HO 3-2221
7559 Broadway

Earl R. McCray
LICENSED
Land Surveyor
CITY LOTS
TOPOGRAPHY — ACREAGE
8238 La Mesa Blvd. HO 9-0411
La Mesa, Calif. Res HO 6-6704

LET US
Prepare Your Food
For That
EVENING DINNER PARTY AT HOME or OUR DINING ROOM
PAL'S CAFE
3521 Imperial HO 6-9825

B B & B
$20 $20
SEPTIC TANK SERVICE
Trenching—Tanks & Drain Lines
Installed & Repaired
FREE BACTERIA STARTER
10131 Ramona Dr., Spring Valley
HO 9-5606

DUTCH CLEANERS
NOW Giving S&H Green Stamps
We Do Our Own Dry Cleaning
Free Pick-Up & Delivery
7870 Broadway Lemon Grove
HO 6-6695

Custom made drapes & slip covers. Your material or ours. Expert workmanship. Peggy's Drapery Shop 3458 Main, L.G. HO 3-8383.

13 Situations Wanted: Women

Want general housework—8 a.m. to 2 p.m. $1 hour. 7658 North Ave., L.G. Call HO 3-8652.

21 Employment: For Women

WORK NEAR HOME
Save Traffic Jitters
Save Hours on the Bus
For Jobs in:
East San Diego — La Mesa
Lemon Grove — El Cajon
Chula Vista — Lakeside
THE HELIX AGENCY
4752 Palm, La Mesa HO 9-4115

CIRCULATION WORK
in
Spring Valley-Casa de Oro-Homeland Area.
Apply Mrs. Williams
7834 Lester Ave.
HO 9-0101

21 Employment: For Women

WOMAN—Sell subscriptions to this newspaper in your extra time. Top commission paid. Call Mrs. Williams HO 9-0101.

Part time cleaning woman wanted for commercial display work. Call HO 9-6164.

33 Money To Loan

NEED CASH? — Borrow from or sell your 2nd Trust Deed to Dan Thren. HO 9-0111.

QUICK — COURTEOUS CONFIDENTIAL SERVICE
LOANS ON:
AUTO, FURNITURE, SALARY
YOUR HOME TOWN FRIENDLY FIRM
LINCOLN FINANCE CO.
7856 Golden Ave. HO 9-2101
Lemon Grove

MONEY!
To Make Quick
1st or 2nd
REAL ESTATE LOANS
2nd Loans Made
Without disturbing the 1st
Escrows Closed in 5 Days
We Buy 1st and 2nd Trust Deeds
MARIAN INVESTMENT CO.
7111 El Cajon Boulevard
Phone — Day or Evening
HO 3-5575

42 Business Opportunities

Rare Business Opportunity
Men or Women
(Can Start Part Time)
Servicing our Beautiful Display Cases, in Drug, Food, Hardware and Appliance Stores, including numerous other outlets—collecting for merchandise purchased and replenishing inventory. All accounts established by us in your area. NO WAREHOUSE FACILITIES — NO EXPERIENCE NECESSARY. (We train you.) CASH INCOME STARTS immediately.
UNLIMITED POTENTIAL
A PRODUCT OF THE WORLD FAMOUS WALTHAM WATCH COMPANY. NO KNOWLEDGE OF THE WATCH OR CLOCK INDUSTRY NECESSARY.
Applicants that can qualify are being appointed as Local Distributors. Must be responsible, permanent resident, have use of a car, devote at least 6 hours weekly to this dynamic merchandising plan, references and $1195 cash available immediately, protected by our repurchase of inventory and Bonus Plan.
Applicants will be accepted after a local personal interview with a Company Executive. Write today giving name, address, phone number and background. Kindly do not apply unless you can meet all requirements.
Time Industries, 170 W. 74th St. New York 23, N.Y.

46 Room & Board

ROOM & BOARD or nice sleping room. 1 Block from bus stop. Call HO 9-1207.

50 Apartments: Furnished

1 & 2 bdr. apts. $90 & up. Furn. & unfurn. Utilities pd. Heated Pool. HO 9-4830.

$85—Includes all utilities. 7560 North Ave., HO 3-6576, eves HO 9-5891.

2-Bdr — Share new apartment with another woman Lemon Grove. $50 mo. JU 2-1294.

51 Apartments: Unfurnished

Apts. for rent. 1 bdr. $65. 2 bdr. $85. Stove & refrig. 9922 Buena Vista Dr., S.V. Call CY 8-9343.

55 Houses For Rent: Unfurnished

Lovely 2 bdr. home; has patio, sewing room, venetian blinds, view. $95. JU 2-0836.

$92.50—New 2 bdr. duplex with garage. In Lemon Grove. Hardwood floors, water pd. Adults, no pets. 3148 Florine Drive. Call HO 3-3409.

1 bdr. unfurnished duplex Adults. $80 mo. 3242 Kempf, HO 6-8560.

$98—Lovely 2 bdr. duplex, in Lemon Grove. Many extras. Beautiful yard & patio. HO 6-4865.

2 Bdr. house, $90 mo. 3848 Helix S.V. Ideal for children. HO 9-8768.

Lovely 2 bdr. home; has patio, sewing room, venetian blinds, view. $90. JU 2-0836.

61 Miscellaneous Rentals

WE RENT
Television — Refrigerators
Washers — Ranges
Rental May Apply to Purchase
SEE US ABOUT
Air Conditioning
C P. APPLIANCES
7850 Broadway — Lemon Grove
HO 9-6154

62 Business and Industrial Rentals

Store for Lease—Good location, ample parking. $125 mo. 689 El Cajon Blvd., El Cajon City.

68 Real Estate Wanted

Want home Spring Valley or Lemon Grove under $14,750. Have Cash. AT 1-6848.

74 New Home Construction

CUSTOM BUILT HOMES
M. C. "Red" Goff
Expert Remodeling & Additions
HO 9-4931

75 HOMES FOR SALE

By Owner—excellent 2 bdr., fine area in Spring Valley. Carpeted; drapes; 13,500. HO 6-3989 or HI 5-3642.

90 Miscellaneous For Sale

$ $ $AVE $ $
CLOTHING OF ALL KINDS AT REDUCED PRICES
FURNITURE — RUGS
ST. PHILLIP'S
THRIFT SHOP
7559 Broadway HO 3-4112

Flashlight Batteries—Special 15c each. Rey's Hardware, 7907 Broadway, Call HO 9-8995.

95 Musical Instruments

PIANO & ORGAN SALE
See the new Kinsman organ with percussion built in
BLOND SPINET Pianos.....$487
MAHOGANY SPINETS.....$500
Rentals $5 & up
Open Mon. & Fri. Eves.
CHAPMAN'S PIANO CO.
4065 El Cajon Blvd., AT 4-0636

96 Radio & Television

CHARGE YOUR TV REPAIR
See L.G. Radio & Appl.
7973 Bdwy HO 6-6176

Pacific Antenna Service
$10 DOWN
40' 2-bay conical L.A. ant.—$28.95
40' 2-bay Cloverleaf Deluxe $36.50
40' finco B6 $49.95
10% for cash — HI 2-4466

WALTON'S TV SERVICE
HO 6-5827
PROMPT
Television Service
9920 CAMPO ROAD
Spring Valley

RED'S HOME T.V. SERVICE
Tubes Tested & Set Adjusted—$3.
HI 4-2793 JU 2-3438 HO 6-1877

97 Vacuum Cleaners

THRIFTY VACUUM SHOP
New and Used
SALES — REPAIR — PARTS
Paper bags, Hose, Belts, Switches
Authorized Hoover Dealer
7344 Broadway — Lemon Grove
HO 3-6555

101 Furn., Rugs & Appliances

All types of upholstery cleaned
MAGIC CARPET CLEANERS
HO 6-4135

High $ Auction Mart
NEW AND USED FURNITURE AND APPLIANCES
Auction Every Sun. 10:30 a.m.
Private Sales Daily
BUY—SELL—TRADE
Wright Bros. Auctioneers
7061 Broadway, HO 6-2192, L.G.

WE'VE GOT TO UNLOAD USED
54" sink w/drn brd &fit $20
20x32 sink w/garb disp $10
O'K & Merritt 36" (Gas) $39
Occidental 44" yrs. of serv $59
GE (Elec) 39" $39
Kustom Kitchens, 7328 Bdwy.

112 Good Things To Eat

Harold's Fryers
BROWN EGGS
FRESH DAILY
CAPONETTS ROASTERS
FRYERS & STEWING HENS
Ready for Pan or Oven
7151 North Ave., Lemon Grove
PHONE HOpkins 6-9368

NOTICE INVITING SEALED PROPOSALS (BIDS) FOR THE CONSTRUCTION OF TRUNK SEWERS UNIT "B" FOR THE LA PRESA COUNTY WATER DISTRICT
San Diego County, California

NOTICE IS HEREBY GIVEN that the Board of Directors of the La Presa County Water District invites and will receive sealed proposals (bids) up to the hour of 7:30 p.m. on the 2nd day of March, 1959, for furnishing to said District of all transportation, materials, equipment, labor, services and supplies necessary to construct and complete for said District said Trunk Sewers, Unit "B", at which time said proposals will be publicly opened and read aloud at the office of the District located at 8810-A La Mesa Boulevard, La Mesa, California. Said Bids shall conform to and be responsive to the contract documents for said work as heretofore approved by said District and must be accompanied by the security referred to therein.

The Board of Directors of the La Presa County Water District reserves the right to reject any and all bids.

Copies of the contract documents are on file and may examined in the office of the District located at 8810-A La Mesa Boulevard, La Mesa, California; and in the office of Boyle Engineering, 3913 Ohio Street, San Diego 4, California. Copies may be obtained from said office of Boyle Engineering by deposit of Twenty-five Dollars ($25.00) per set, which deposit will be refunded if they are returned in good condtition within fifteen (15) days after the opening of bids.

Preference will be made in the award for California-made supplies. Under the provisions of the California Labor Code, the Board of Directors of the La Presa County Water District has determined the prevailing rate of wages for the locality in which the work is to be performed to be as follows:

Trade or Occupation	Hourly Wage Rate
Air Compressor Pump or Generator Operator	$2.93
Asphalt Raker, Ironer, Spreader	2.87
Bootmen	3.11
Bricklayer	4.00
Buggymobile Man	2.87
Carpenter	3.475
Cement Dumper	2.87
Cement Mason	3.475
Concrete Mixer Operator—Skip Type	3.17
Cribber or Shorer	3.02
Driller (Core, Diamond or Wagon)	3.11
Drivers:	
A-Frame or Winch Trucks	3.49
Dump Trucks — Water Level Less than 4 Yards	2.93
4 Yards but less than 8 Yards	2.96
8 Yards but Less than 12 Yards	3.01
12 Yards but Less than 16 Yards	3.01
Road Oil Spreader Trucks	3.11
Transit Mix Trucks—Under 3 Yards	3.17
3 Yards or More	3.31
Trucks—Legal Payload Capacity—Less than 6 Tons	2.93
Between 6 and 10 Tons	2.96
Between 10 and 15 Tons	3.01
Between 15 and 20 Tons	3.09
Water Trucks — Under 2500 Gallons	2.99
2500 to 4000 Gallons	3.11
4000 Gallons or More	3.23
Electrician Journeyman	4.10
Equipment Greaser	3.17
Fence Erector	3.65
Flagman	2.66
Glazier, Journeyman	3.365
Heavy Duty Repairman	3.71
Heavy Duty Repairman's Helper	2.93
Laborer General or Construction	2.66
Layer of all Non-metallic Pipe, Including Sewer Pipe, Drain Pipe and Underground Tile	2.97
Maker and Caulker of all Non-Metallic Pipe Joints, Tarman, Mortarman and Pot Man	2.85
Motor Patrol Operator (Any Type or Size)	3.81
Oiler	2.93
Operators and Tenders of Pneumatic and Electric Tools, Vibrating Machines and Similar Mechanical Tools not Separately Classified	2.87
Painter	3.39
Pavement Breaker Operator	3.71
Plumber, Journeyman	3.90
Powderman	3.02
Reinforcing Iron Workers	3.60
Road Oil Mixing Machine Operator	3.71
Roller Operator	3.52
Rubber-Tired Heavy Duty High Speed Equipment Operator	3.71
Skip Loader Operator	3.17
Structural Iron Worker	3.85
Structural Steel Painter	3.64
Saw Filer or Table Power Saw Operator	3.555
Tarman, Mortarman and Pot Man	2.85
Tractor Operator — Boom Attachments	3.81
Tractor Operator — Dragtype Shovel, Bulldozer, Tamper, Scraper and Push Tractor	3.71
Trenching Machine Operator.... 7 ft. depth cap. mfg. rating	3.52
Over 7 ft. depth cap. mfg. rating	3.81
Truck Crane Oiler	3.17
Truck Greaser and Tireman	3.26
Truck Repairman or Welder	3.77
Truck Repairman or Welder's Helper	3.04
Universal Equipment Operator (Shovel, Back Hoe, Dragline, Derrick, Derrick Barge Clamshell, Crane or Pipe Driver)	3.81
Watchman	2.46

FOREMEN: All foremen not herein separately classified shall be paid not less than $2.00 per day more than the daily rate of the highest classification over which he has supervision. APPRENTICES may be employed in conformity with Section 1777.5 of the California Labor Code.

WELDERS: Same wage scale as craft to which welding is incidental (except as otherwise separately classified).

OVERTIME AND HOLIDAY WORK: Not less than one and one-half (1-½) times the above prevailing rates of wages shall be paid for overtime work and for work on the following legal holidays: All Sundays, January 1, May 30, July 4, Labor Day, Thanksgiving Day and December 25, with a modification as to the enumerated holidays set forth as provided in Section 6701 of the Government Code.

It shall be mandatory on the contractor to whom the contract is awarded and upon any sub-contractor under him, to pay not less than the specified rate to all laborers, workmen, and mechanics employed by them in the performance of the contract.

Each bid or proposal shall be made out or submitted on a form to be obtained at the office of Boyle Engineering and must be accompanied by a cashier's check, a certified check or a bidder's bond in an amount not less than ten per cent (10%) of the amount of the bid, made payable to the order of the La Presa County Water District or for the benefit of said District, as the case may be; and each bid or proposal shall be sealed and filed with the Secretary of the District at or before the time in this Notice provided. The above mentioned check or bond shall be given as a guarantee that the bidder will enter into a contract with the District if awarded the work, and will be declared forfeited if the successful bidder refuses to enter into said contract.

The successful bidder will be required to furnish a labor and material bond in an amount equal to one hundred per cent (100%) of the contract price, and a faithful performance bond in an amount equal to one hundred percent (100%) of the contract price, said bonds to be obtained from a surety company satisfactory to the District.

All terms and conditions contained in the contract documents (including the Information to Bidders) shall become a part of the contract. The Board of Directors of the La Presa County Water District reserves the right to reject any and all bids, and to waive any and all irregularity in any bid. No bidder may withdraw his bid for a period of thirty (30) days after the time set for the opening thereof.

BY ORDER OF THE BOARD OF DIRECTORS OF THE LA PRESA COUNTY WATER DISTRICT, San Diego County, California.

Dated: This 2nd day of February, 1959.

GLADYS K. SIMPKINS
Secretary, La Presa County Water District, San Diego County, California.

APPROVED AS TO FORM:
ROBERT THORN
Attorney for said District
LG Rev. Feb. 19 & 26, 1959

ESPE TV
Up to $100.00 Trade-In
1959 Televisions
REPAIRS — ALL MAKES
HO 6-8344
3550 Buena Vista
2 Blks N. of Mayfair Mkt.

112 Good Things To Eat

Fried Shrimp Dinners or Basket
Prepared to Take Home—"Tacos"
Call PAL'S CAFE
3521 Imperial Ave. HO 6-9825

116 Trailers & Supplies

For Sale—29' aluminum trailer. Clean, with awning. 7150 Broadway, L.G. A-6.

117 Auto Services & Parts

NOW WRECKING
Most all Models of Cars
Including Many 1957 Models
Parts, Doors, Fenders, Axels, Brakes, Hubs, etc. Most Cars Motors for Most Cars to 1957 (Can Install) Parts and Motors
Guaranteed Batteries....$5 to $7.50
Guaranteed Radios Most Cars
Lots of older car parts
We Pay Highest Price For Junk Cars
— WE TOW THEM IN —
H & H Auto Wrecking Co.
554 8th Avenue BE 3-7276

121 AUTOMOBILES FOR SALE

1947 Dodge Pickup
Excellent Condition
$295
Johnny Johnston's Motors
7331 EL CAJON BLVD.
La Mesa HO 6-4125

1954 Ford 2 door, $575. Individual owner. To see call HO 9-5198 after 6 p.m.

1951 Chevrolet 2 door sedan. Would make good second car for family, has radio & heater. $275. Call AT 1-7200.

☆ The safety merit badge has been earned by 896,756 Boy Scouts and Explorers.

☆ German Shepherds are preferred for Eye Dog work by the Eye Dog Foudation.

☆ More than 29,500,000 boys and leaders have been in the Boy Scouts of America since 1910.

INCOME TAX FAX

This series, dealing with income tax problems, was compiled by the Society of California Accountants and will appear in this newspaper until April 15, deadline for filing income tax returns. It is presented as a public service to readers by the Society of California Accountants and this newspaper.

NON-TAXABLE INCOME

If you had any of the following kinds of income in 1958 you are not required to mention them on your return or to pay income tax on them.

Non-taxable income includes:

Advances that must be repaid. Alimony taxed to husband. Allotments and allowances received from the government. Annuity payments—the part that represents a return of your costs. Awards for achievements such as Nobel Prizes, etc.

Bad debts recovered in 1958, but only if the deduction for the bad debt in a prior year did not reduce your tax in that year. Board and lodging furnished to you for the sole convenience of your employer.

Campaign contributions. Charity. Christmas gifts.

Compensation earned by United States citizens for services abroad while a bonafide resident of a foreign country for an uninterrupted period which includes an entire calendar year, unless employed by Uncle Sam. Compensation up to $20,000 earned by a United States citizen for service abroad while abroad for at least 510 days in any 18-month period, unless by Uncle Sam.

Compensation for loss or damage to your property. Compensation for personal injuries or sickness. Damages received. Death benefits. Disability benefits. Dividends from domestic corporations, first 50 dollars. Dividends received on unmatured life insurance policies. Dividends from mutual insurance companies which reduce your nondeductible insurance expenses.

Estates. Federal Savings & Loan Assn.—dividends on stock issued before March 28, 1942. Gifts.

Homestead grant. Honorium you received as a retiring employee. Hospital benefits.

Income tax refund—any interest is taxed. Inheritance. Insurance premiums paid by your employer on group life insurance policies. Interest on bonds of states, municipalities and political subdivisions of the U.S.A. Interest on adjusted service bonds.

Life insurance proceeds paid at death of the insured. Liquidation dividends which are the return of your capital.

Marriage settlements. Medical expense paid by your employer. Mustering out pay. National Service life insurance payments.

Parsonage furnished minister, or cash allowance in lieu of parsonage and used for a parsonage. Payments received by a widow from a deceased's employer up to $5,000. Payments received by divorced or legally separated wife for child support. Payments from union welfare funds (sick and acident insurance) unless reimbursing for medical expenses deducted in prior years. Pensions and disability benefits from U.S. government to veterans and their families. Pensions under World War Adjusted Compensation Acts. Personal injury damages. Post allowances. Postal Savings deposit interest on deposits made before March 1, 1942. Presents (not in lieu of compensation). Property damages recovered.

Railroad passes. Railroad Retirement Act benefits. Railroad Unemployment Insurance Act benefits.

Sabbatical grants from trust funds. Scholarships, to help your education. Severance pay from the armed forces. Sick and accident insurance benefits, unless reimbursing for medical expenses deducted in prior years. Social Security payments. Subsistance allowances. Supper money from your employer.

Tuition, subsistence, and on-the-job training received by veterans from Uncle Sam.

Unemployment benefits. Uniform allowances. Veterans benefits under G.I. Bill, disability pay, etc.

Wedding presents. Widow's pension—U.S. government. Workmen's compensation benefits.

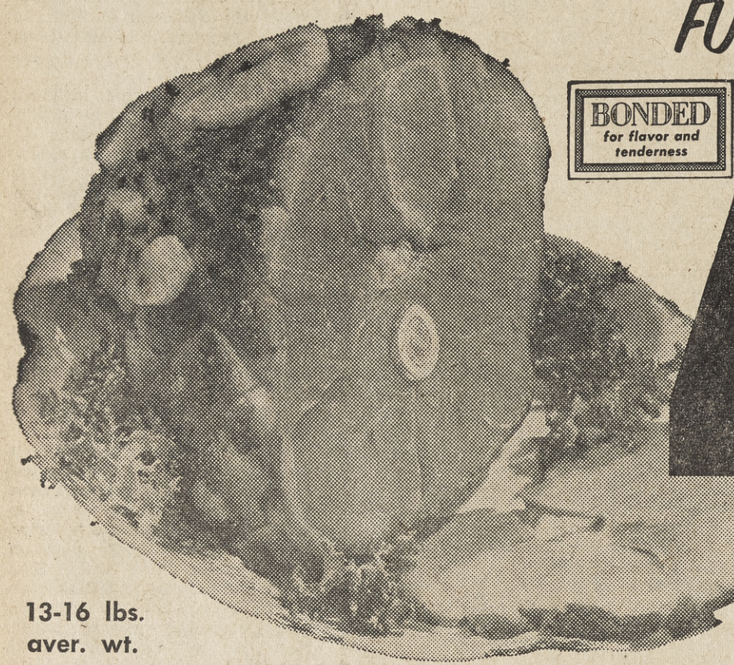
☆ Average horsepower for 1959 American automobiles is 260, says the Auto Club.

Give That "NEW" Look To YOUR CAR
We use only the best materials available. Guaranteed workmanship—Free Estimates. Call Today.
A&B Seat Covers
3565 Sweetwater — HO 3-3122



This week Food Basket brings Super Shoppers an unusual Bonded Meat combination...both at SPECIAL LOW PRICES!

FULLY COOKED HAM and ROUND STEAK



13-16 lbs. aver. wt.

FULLY-COOKED FARMER JOHN

BONDED for flavor and tenderness

49¢ lb

Whole or Full Shank Half

Save in time and money! Because it's fully cooked, you get no weight loss in cooking shrinkage so you actually get more to eat for your money. And you'll just love the "no kitchen preparation" time . . . this magnificent ham is ready to eat cold . . . or heat if you like. Carefully selected from the finest eastern, corn-fed porkers, these trimmed hams are so delicious with fragrant hickory smoked goodness in every tender pink slice. This price is the lowest in many, many months for fully cooked ham . . . well worth a special trip to your Food Basket today!

Farmer John Sliced Bacon lb. 49c
Lowest price in a long time for this top quality bacon.

Center Slices Fully-Cooked Farmer John Ham lb. 98c
THICK OR THIN CUTS . . . wonderful for baking or frying.

Butt Portion Farmer John Ham lb. 59c
FULLY COOKED . . . You'll love every single bite.

Pillsbury Biscuits
. . . Buttermilk or Sweet Milk Style
Each package contains 10 biscuits that will come out of your oven so delightfully light and fluffy. Why not put a supply of each style in your refrigerator at this amazingly low price.
Special Low Price **2 for 19c**

Rump Roast

Cut in Food Basket's Unique Style!

69¢ lb

Food Basket's unique style of cutting and trimming removes the excess waste and fat. At Food Basket, you get more actual meat for your table . . . and that means your food dollars go further. This magnificent lean roast is loaded with exciting flavor . . . selected from the most desirable size grain-fed beef. The exclusive written Food Basket Meat Bond guarantees your complete satisfaction . . . or your money back! U.S. Graded Choice.



Here's "real" coffee at last . . . Food Basket's exclusive NEW

LUCKY COFFEE

Your husband will enjoy his breakfast coffee more . . . sip his after-dinner coffee with greater relish . . . when you serve this new Lucky Coffee! Its fragrant aroma tantalizes . . . and when you take your first sip, the taste and flavor are so deliciously satisfying. From the finest Central American coffees, perfected after years of research.

Reg. or Drip Grind
1-lb. tin **59c**

SUPER FRESH PRODUCE

Potatoes Premium Quality U.S. No. 1 Russetts **10 lbs. 37c**
Absolutely the finest . . . choice size . . . these are the kind you'll find in select hotels and restaurants. Unsurpassed for baking and many other uses. An unusual value at this low price.

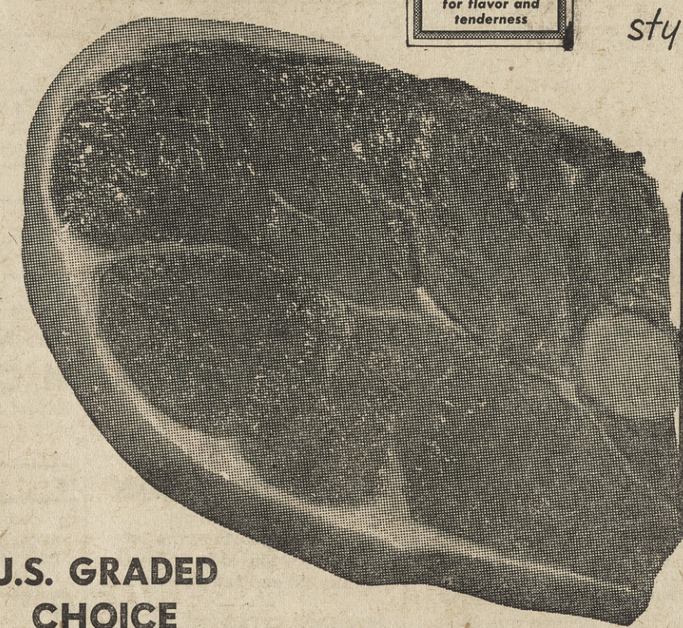
Bananas You'll like the looks of these ripe beauties. Eat them as is, or serve sliced atop breakfast foods or covered with cream . . . An extra special buy! **2 lbs. 29c**

Celery Extra Fancy . . . thick green tender stalks with a delightful flavor. Serve them as is or stewed. It's unusual to get celery of this type at this price. **. . . lb. 5c**

Brown Onions Adds a zestful flavor to your meats when cooked with them or sliced and served raw . . . they're delicious any way. Tops in flavor and quality. **3 lbs. 25c**

BONDED for flavor and tenderness

Trimmed Food Basket style to remove excess waste and fat



69¢ lb

U.S. GRADED CHOICE

In addition to saving money with this low sale price, Super Shoppers actually get more meat to eat for their money . . . because every single steak is given the famous Food Basket "close trim," which removes excess waste and fat to give you better value. When Food Basket has a steak sale, all steaks are "close-trimmed" in the same meticulous fashion as the steaks you find every day at Food Basket. Always fresh cut from the very best U.S. Graded Choice grain-fed beef . . . you never find any mixed grades at Food Basket. Prepare this deliciously versatile Round Steak in any of your favorite ways . . . or use it with Mary Morgan's free recipe-of-the-week!

Precision-Cut Ground Round lb. 69c
Fine U.S. Choice Round Steak, precision-cut into tiny tender pieces.

Boneless Bottom Round Steak lb. 75c
"Close-trimmed" in Food Basket's famous style . . . U.S. Choice.

Boneless Sirloin Tip Steak lb. 89c
Fit for a king's table, this superb delicacy is great.

Boneless Sirloin Tip Roast lb. 89c
For family or guests, this makes a meal an occasion.

E-Z Cut Steak lb. 98c
Food Basket's popular cut for quick meals on busy days.

Treesweet Frozen Orange Juice 12-oz. tin 37c 6-oz. tin 19c
Stokely's Red Sour Pitted Cherries 303 tin 25c
Hages Cherry Vanilla Ice Cream ½ Gal. 95c
Pet Ritz Frozen Apple Pie 8-in. pie 39c
Betty Crocker Pie Crust Mix 10-oz pkg. 18c
Yuban Instant Coffee 6-oz. jar $1.25
Campbell's Frozen Cream of Potato Soup 10-oz. tin 19c
Kraft Apple Jelly 10-oz. jar 15c
Skippy Peanut Butter 12-oz jar 37c
Bosco Milk Amplifier 12-oz. jar 33c
Karo Syrup pt. btl. 27c
Heinz Strained Baby Food 3 for 32c
Nabisco Ritz Crackers 12-oz. pkg. 27c
Crisco Shortening 3-lb. tin 89c
Calo Dog Food 1-lb tin 2 for 27c
Zee Napkins pkg. of 80 10c

Food Basket will be closed Monday, February 23
in observance of Washington's Birthday

A DIVISION OF LUCKY STORES, INC.



Food Basket

STORE HOURS: Monday through Saturday, 9 a.m. to 9 p.m. Sunday, 10 a.m. to 7 p.m.

Prices effective Thursday, Friday and Saturday. Limit rights reserved.

COLLEGE CENTER 6061 El Cajon Blvd. at College • LA MESA East end La Mesa Blvd. at Hwy. 80 • CHULA VISTA Third Avenue at J • UNIVERSITY Avenue at 65th
POINT LOMA Talbot Street and Catalina Blvd. • PACIFIC BEACH 4516 Mission Blvd. at Garnet • LEMON GROVE 3205 Imperial Ave. • EL CAJON 1099 East Main